

Suggest a 12 page with a one page insert

St. John Evangelical Lutheran Church
229 South Broad Street
Jersey Shore, PA 17740
570-398-1676

Sunday, February 26, 2023

First Sunday of Lent



Introduction to the day

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

SHARING OUR JOYS AND CONCERNS

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another
our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

we cause hurt though you call us to heal;

we choose fear over compassion.

Forgive us, renew us, and lead us,

as we seek to follow in your way of life.

Amen.

Hear the good news:
 God so loved the world that God gave the only Son,
 so that all may receive life.
 This promise is for you!
 God embraces you with divine mercy,
 † forgives you in Christ's name,
 and revives you in the Spirit's power.
Amen.

GATHERING SONG: *When We Are Tested* ACS 922

When We Are Tested



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947
 Music: SLANE, Irish traditional
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GREETING

P: The love of God poured into our hearts,
the saving grace of Jesus Christ,
and the abundant life of the Holy Spirit
be with you all.

C: And also, with you.

Kyrie p. 138

PRAYER OF THE DAY

P: Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

L: A reading from Genesis.

FIRST READING: Genesis 2:15-17; 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L: The word of the Lord.

C: Thanks be to God.

L Let us read the Psalm responsively by verse.

PSALM: Psalm 32

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me
the guilt of my sin.

⁶**Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

L: A reading from Romans.

Second Reading: Romans 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For

the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L: The word of the Lord.

C: **Thanks be to God.**

The assembly stands.

GOSPEL ACCLAMATION



Ⓒ Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P: The holy gospel according to St. Matthew.

C: **Glory to you, O Lord.**

GOSPEL: Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'

and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.' ”

⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’ ”

¹¹Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

The assembly is seated.

SERMON

HYMN OF THE DAY: *I Want Jesus To Walk with Me* 325

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You alone are God. Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration (*especially*). Counsel all who faithfully lead your people into the future. Merciful God,

C: receive our prayer.

A: You create verdant gardens and expansive deserts. Tend to the needs of every living creature. Bless those who work in fields and orchards (*local sources of food and food distributors may be named*), that the world is nourished by the fruits of their labor. Merciful God,

C: receive our prayer.

A: You know our temptations. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,

C: receive our prayer.

A: You are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love (*especially*). Merciful God,

C: receive our prayer.

A: You offer abundance to all. Bless the ministries of hospitality in this place. Care for those who tend to the needs of others, especially worship greeters, coffee hour hosts, and nursery attendants (*other ministries of care and hospitality may be named*). Merciful God,

C: receive our prayer.

A: You are a nurturing God. We pray for the Young Adults in Global Mission serving around the world. Help them form meaningful connections with their communities, deepen their understanding of you and your creation, and comfort them in times of trial or uncertainty. We are grateful for the work of Claire Weisner as she does Your work with her hands in Argentina and Uruguay. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

A: You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God,

C: receive our prayer.

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

The assembly is seated.
Responding in Love

Our Offering of Music

CHOIR ANTHEM *Anchored to the Rock*

The assembly stands.

OFFERTORY

*Create in me a clean heart, O God, and renew a right spirit with me.
Cast me not away from your presence and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with your free Spirit.*

OFFERING PRAYER

A: God of good gifts,
receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.
Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life. **Amen.**

GREAT THANKSGIVING P.144 *(in the beginning of the hymnal)*

Dialogue

Preface by the Pastor

Holy Holy Holy

THANKSGIVING AT THE TABLE

Words of Institution

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.

In every age you sent prophets
to make known your loving will for all humanity.

The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.
Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come and receive Jesus, our strength in the wilderness.

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond **Amen.**

Communion Song *Lamb of God You Take Away p.146*

SONG AFTER COMMUNION *Jesus, Remember Me*

*Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.*

The assembly stands.

PRAYER AFTER COMMUNION

A: Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey. **Amen.**

SENDING SONG: *Jesus, Still Lead On 624*

DISMISSAL

P: Go in peace. Serve in love.
C: Thanks be to God.

ANNOUNCEMENTS

Remember in prayer: Rowan Aldridge, Jim Allen, Donna Batschelet, Ron Brundrick, Agnes Cryder, Don & Helen Delaney, Joanne Fisher, Joann Hall, Mick Miller, David Mitchell, Cora Pellitier, the Snyder family, Charles and Candace Welshans, and all of our shut-ins.

We also remember in prayer Family Promise; Presiding Bishop Elizabeth Eaton – ELCA; Bishop Craig A. Miller - USS; for our Companion Synods in Liberia and Ansbach-Wurzburg, Germany; and we pray for peace in Ukraine and an end to war.

We pray for the safety of our military troops around the world including Mark Baier, Isaac Boring, Jade Cordrey, Ben Cramer, Trevor and Nehemiah Eberhart, Patrick Hamlin, Paul Laidacker, Kenny Leitch, Steven Moore, Maddison Myers, Tyler O’Neal, Adam Shaffer, Richie Speicher, Aaron Stabley, Paul St. James, and Jenna White. We also lift up in prayer their families who strive to keep a normalcy in the family and continue on often with added stress.

Special thanks to this week’s helper: Lector –Deb Heydrich; Assisting Ministers—Joyce Braucht, Carl Schaefer; Head Usher – Christine Barner; Teller –Gina Johnson; Bulletin Sponsor –Gary and Gina Johnson.

Next week’s helpers: Lector –Kathy Brundick; Assisting Ministers –Deb Heydrich and Ron Brundick; Head Usher – Jim Ely; Teller –Lon Myers; Children’s Church – Pam Wehler; Bulletin Sponsor-- ; Flowers -- needed

The Sanctuary Candle in February is in memory of our Gram Yost by Nicole, Hannah, Bryan and Adalynn.

The flowers on the altar are in honor of Adalynn’s birthday.

The Lutheran Church Women’s Prayer Chain is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597 Joyce Braucht - 570-398-2852

Christian Education is seeking volunteers to lead Children’s Church once a month. If interested please see Cathy Eisner. The 4th and 5th Sundays are open.

VOLUNTEERS NEEDED TO RESUME NURSERY. We are in need of adult and teen volunteers to supervise toddlers/babies in the nursery during church. Please contact Molly Hollick, or Ken Dougherty if you would be willing to help out or have any questions. Our hope is to get enough volunteers to have a monthly rotation cycle.

NURSERY TOYS. Molly and I will be cleaning out the nursery in a few weeks and throwing away broken toys. We will be looking for some toys that can replace the ones we will be getting rid of. If you have any toys that are like new and have all their pieces and you would like to donate to the church nursery we would be very appreciative. If you could put them in one of the classrooms upstairs that is not being used that would be great. Thank you so much! Carol Yost

Volunteers are needed to sponsor the weekly **flowers**. A sign-up sheet is on the wall in the 2nd floor elevator tower. It’s neon green and set up for the whole year. Sign up for the Sunday you want!

Pictorial Directory

The last pictorial directory of the members of St. John Lutheran was created in 2009. Over the past fourteen years we have had a number of changes with births, new members, and deaths, along with the pandemic that had a significant impact upon us. It was suggested that we create a new pictorial directory so people have a visual picture of our members.

We also need information from you to verify what we have on file. We have no birthdates on some people. We have a lot of young adults who moved away from home but we have no addresses, phone numbers or emails for them. Just their parent's address.

So, we are asking each of you to send us a photo of yourselves and send it by email to St. John Lutheran Church at: stjohn@stjl.org

Please take a close-up photo of ourselves or your family. Use your cell phone or have someone else take your photo and email it to St. John. Please send us a close-up photo. A dot standing out in the field will not show your smiley face.

Please also send us your address, email, and phone number to update the directory and make sure it is accurate. A number of people provided their home phone number years ago but have since discontinued their home phone and use only their cell phones. If you do not want your cell phone listed, please note that when you send us your photo and information
Current church directories are always available without photos. Just ask Pastor to print one out for you. It only takes a few minutes. Remember the directory is only as good as the information that we have available.

Special Thanks to Shelby Rice for volunteering to coordinate the pictorial directory project. Contact her for any information regarding photos. You can text your pictures directly to Shelby 570.506.4934

LENTEN SERVICES

These will be traditional services in the sanctuary with no meal.

Lent 1, March 1, 7:00 pm at Garman Lutheran

Lent 2, March 8, 7:00 pm at Grace Lutheran

Lent 3, March 15, 7:00 pm at St. John Lutheran

Service of Healing, March 19, 9:30 am at St. John Lutheran

Lent 4, March 22, 7:00 pm at Garman Lutheran

Lent 5, March 29, 7:00 pm at St. John Lutheran

Palm Sunday, April 2, 9:30 am at St. John Lutheran. We need volunteers to read the Passion of St. Matthew.

A sign-up list is posted on the bulletin board in the Tower, 2nd floor.

Maundy Thursday, April 6, 7:00 pm at St. John Lutheran

Good Friday, Stations of the Cross, April 7 at St. James Lutheran

Easter Vigil Egg Hunt for the children, April 8 at 11:00 am.

Easter Resurrection of Our Lord, Sunday, April 9, 6:00 am and 9:30 am, St. John Lutheran

Holy Humor Sunday, April 16, 9:30 a.m. Rumor has it that the Blues Brothers will return to St. John!