

St. John Evangelical Lutheran Church  
229 South Broad Street  
Jersey Shore, PA 17740  
570-398-1676

Sunday, May 1, 2022  
3rd Sunday of Easter



## **INTRODUCTON**

*The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

## **PRELUDE**

**GATHERING SONG** *I Know that My Redeemer Lives* 619 verses 1-4

### **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.  
For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth, through the city, through every living thing.  
You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.  
In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.

In lush and barren places, you are with us.  
You have become our salvation.  
Now breathe upon this water  
and awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.  
To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

**Amen.**

### **Greeting**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**HYMN OF PRAISE: *This Is the Feast* p. 140**

### **PRAYER OF THE DAY**

**Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*The assembly is seated.*

### **WORD**

God speaks to us in scripture reading, preaching, and song.

L: A reading from Acts

**FIRST READING: Acts 9:1-6 [7-20]**

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus

named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

L: The word of the Lord.

**C: Thanks be to God.**

### **PSALM: 30**

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said,  
"I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains.”

Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD;**

**I pleaded with my Lord, saying,**

<sup>9</sup>“What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me;**

**O LORD, be my helper.”**

<sup>11</sup>You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;**

**O LORD my God, I will give you thanks forever.**

L: A reading from Revelations

### **SECOND READING: Revelation 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”*

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

L: The word of the Lord.

**C: Thanks be to God.**

*The assembly stands.*

### **GOSPEL ACCLAMATION p.142**

*Alleluia Lord to whom shall we go?*

*You have the words of eternal life. Alleluia, Alleluia.*

P: The holy gospel according to John.

**C: Glory to you, O Lord.**

### **GOSPEL: John 21:1-19**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple’s love and obedience.*

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to

him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The gospel of the Lord.  
C: Praise to you, O Christ.

*The assembly is seated.*

## SERMON

*The assembly will stand.*

**HYMN OF THE DAY** *Christ Is Alive! Let Christians Sing* 389

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

**C: hear our prayer.**

A: Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

**C: hear our prayer.**

A: Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

**C: hear our prayer.**

A: Restore all people who cry to you for help (*especially*). Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

**C: hear our prayer.**

A: Be present to faithful ones who are persecuted for following you (*and especially the church in . . .*). Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

**C: hear our prayer.**

A: O God, we pray that Lutheran World Federation will continue to be light in and for the world, serving neighbors, spreading peace and reconciliation, and standing up for human dignity. God in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

A: Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

**C: hear our prayer.**

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**C: Amen.**

*The assembly is seated.*

## **Responding in Love**

**Our Offerings** *This is our response to God's grace.*

**Our Offering of Music**

**CHOIR ANTHEM** *Tree of Life*

*The assembly stands.*

## **OFFERTORY**

*Create in me a clean heart, O God, and renew a right spirit with me.*

*Cast me not away from your presence and take not your Holy Spirit from me.*

*Restore to me the joy of your salvation, and uphold me with your free Spirit.*

### **OFFERING PRAYER**

A: Living God,  
you gather the wolf and the lamb to feed together in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through h this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe in Jesus Christ, our Savior and Lord.  
**Amen.**

### **GREAT THANKSGIVING P.144** *(in the beginning of the hymnal)*

**Dialogue**

**Preface by the Pastor**

**Holy Holy Holy**

### **THANKSGIVING AT THE TABLE**

#### **Words of Institution**

Holy God, you alone are holy,  
you alone are God.

The universe declares your praise:  
beyond the stars; beneath the sea; within each cell;  
with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day; across the wilderness;  
out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples,  
saying: Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying: This cup  
is the new covenant in my blood, shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.



Remembering his love for us on the way, at the table,  
and to the end, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray for the gift of your Spirit: in our gathering;  
within this meal; among your people; throughout the world.

Blessing, praise, and thanks  
to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end. **Amen.**

**Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Invitation to Communion**

P: The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

*The assembly is seated.*

**Communion**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond* **Amen.**

**SONG AFTER COMMUNION** *Jesus, Name Above All Names*

(repeat twice)

*Jesus, name above all names, beautiful Savior, glorious Lord,  
Emmanuel, God is with us, blessed Redeemer, living Word.*

*The assembly stands.*

**Prayer after Communion**

A: We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
**Amen.**

### **Sending**

God blesses us and sends us in mission to the world.

### **Blessing**

**P:** God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.  
**Amen.**

**Sending Song: *That Easter Day with Joy Was Bright* 384**

### **Dismissal**

**P:** Alleluia! Christ is risen.  
**C: Christ is risen indeed. Alleluia!**  
**P:** Go in peace. Tell what God has done.  
**C: Thanks be to God.**

### *Announcements*

We welcome our visitors and ask that you sign a Visitor Attendance and Holy Communion Card that is located in the pew rack. We ask that cards be returned via the offering plate during the receiving of the offering. We practice “open Communion” here at St. John meaning that all who believe in the “real presence” of Christ are welcomed to receive the Sacrament of Holy Communion. We offer two choices for Holy Communion, wine or grape juice. Those worshipers desiring grape juice are asked at the communion rail to place their right hand over their heart after receiving “The Body of Christ.”

Remember in prayer: Rowan Aldridge, Dave Barner, Mary Bower, Mike Cervinsky, Agnes Cryder, Don Delaney, Mary Ellen Dougherty, Charlie Dunne, Joanne Fisher, William Greene, Fred Hoffer, Mick Miller, David Mitchell, Jean Ann Snyder, John Truax, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Isaac Boring, Jake Cordrey, Ben O’Neal, Adam Shaffer, Richie Speicher, Aaron Stabley, Paul St. James, Jenna White); Family Promise. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany. Pray for Peace in Ukraine and an end to war.

Special thanks to this week’s helpers: Lector – Kathy Brundick; Assisting Ministers—Deb Heydrich and Ron Brundick; Head Usher –Lon Myers; Teller –Christine Barner; Bulletin Sponsor – Jim Ely; Children’s Church –Pam Wehler.

Special thanks to this week's helpers: : Lector – Darlene Bilby ; Assisting Ministers –Bill Ely Jr. and Ken Dougherty; Head Usher –Long Myers; Teller – Christine Barner; Bulletin Sponsor – Jim Ely; Children's Church –Molly Hollick; Flowers- Wolfe.

The flowers are given to the glory of God and in thankfulness for our birthdays by Kathy and Ron Brundick.

The Sanctuary Candle is given in memory of Pap Yost by the Yost Grandchildren.

The Christian Ed Committee was blessed with a VBS Coordinator Molly Hollick and Assistant Coordinator Dawn McCloskey. They are planning organizational meetings.

**SAVE THE DATE!** May 21, 2022 a Spring House cleaning is being planned for the church. More information and sign-up sheets early in May.

The Lutheran Church Women's Prayer Chain is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:  
Gloria Ely – 570-873-3597 Sarah Davidson - 570-398-0659 Joyce Braucht - 570-398-2852

Jersey Shore Area Ministerium is hosting a program for the **National Day of Prayer**, May 5, 2022 at 7:00 p.m. at the Middle School Auditorium.

**Payments for Sight and Sound "DAVID"** February 6 - \$65.00; May 1 - \$65.00 and the final payment June 17 - \$60 Fare includes bus, play, meal, tip for driver and fund raiser for Luke Antolick. The show is August 6, 2022 -- Children 10 and under \$125.00; Adults \$190.00. Joyce Braucht.

Camp Mount Luther, the outdoor ministry of the Upper Susquehanna Synod, is now accepting applications for Summer Ministry Team positions. Candidates must possess a commitment to Christ, a passion for the outdoors, and strong leadership and teamwork skills. The camp is accredited by the American Camp Association. If you or someone you know might be interested, please contact the camp office or submit an application online at [www.campmountluther.org/application](http://www.campmountluther.org/application). They need to employ five more camp counselors.

### ***THIS WEEK'S EVENTS***

Sunday, May 1, 2022

*3rd Sunday of Easter*

9:30 a.m. Children's Church begins  
9:30 a.m. Nave Worship Service  
2:00 p.m. Catechism Chapter 12

Tuesday, May 3, 2022

2:00 p.m. ProMedica Communion  
7:00 p.m. Council Meeting

Wednesday, May 4, 2022

10:00 a.m. Trinity Episcopal Worship  
6:30 p.m. Choir Rehearsal

Thursday, May 5, 2022

7:00 p.m. Jersey Shore Area Ministerium is hosting a program for  
the **National Day of Prayer** at the Middle School Auditorium.

Sunday, May 8, 2022

*4th Sunday of Easter*

9:30 a.m. Children's Church begins  
9:30 a.m. Nave Worship Service

*Mother's Day*



If anyone would like two -- 4'x4' planting box kits that can fit together, see Pastor.