

St. John Evangelical Lutheran Church
229 South Broad Street
Jersey Shore, PA 17740
570-398-1676

Sunday, July 10, 2022

5th Sunday after Pentecost



Introduction to the day

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.

SHARING OUR JOYS AND CONCERNS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

GATHERING SONG: *Open Now the Gates of Beauty* 533

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also, with you.

HYMN OF PRAISE: *Come We that Love the Lord* 625

PRAYER OF THE DAY

P: Let us pray.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

L: A reading from Deuteronomy

FIRST READING: Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

L: The word of the Lord.

C: Thanks be to God.

PSALM: 25:1-10

¹To you, O LORD,
I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD,
and teach me your paths.**

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸**You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹You lead the lowly in justice
and teach the lowly your way.

¹⁰**All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.**

L: A reading from Colossians.

Second Reading: Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

L: The word of the Lord.

C: Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION p.142

Alleluia Lord to whom shall we go?

You have the words of eternal life. Alleluia, Alleluia.

P: The holy gospel according to Luke

C: Glory to you, O Lord.

GOSPEL: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

The assembly is seated.

SERMON

HYMN OF THE DAY: *Lord, Whose Love in Humble Service 712*

APOSTLES CREED (*p. 105 at the beginning of the hymnal*)

PRAYERS OF INTERCESSION

A: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace,

C: hear our prayer.

A: You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace,

C: hear our prayer.

A: Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate ethnic, racial, and religious profiling and discrimination. God of grace,

C: hear our prayer.

A: Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness (*especially*). God of grace,

C: hear our prayer.

A: Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided (*local outreach ministries may be named*). God of grace,

C: hear our prayer.

A: We lift up the work and ministry of Seafarers International Home and the Chaplains who care for the seafarers. May they be safe from harm in the sea and the global pandemic. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

A: We give thanks for the saints who revealed your love and mercy in this life. Inspired by their witness, strengthen us to live in hope. God of grace,

C: hear our prayer.

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

Responding in Love

Our Offerings *This is our response to God's grace.*

The assembly stands.

OFFERTORY

Create in me a clean heart, O God, and renew a right spirit with me.

Cast me not away from your presence and take not your Holy Spirit from me.

Restore to me the joy of your salvation, and uphold me with your free Spirit.

OFFERING PRAYER

A: God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,
in the name of Jesus. **Amen.**

GREAT THANKSGIVING P.144 *(in the beginning of the hymnal)*

Dialogue

Preface by the Pastor

Holy Holy Holy

THANKSGIVING AT THE TABLE

Words of Institution

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world
you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you
for the salvation you have prepared
for us through Jesus Christ.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER P 145 *(in the beginning of the hymnal)*

INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy.

Come to the banquet.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond **Amen.**

Communion Song *Lamb of God You Take Away p.146*

SONG AFTER COMMUNION *Jesus, Remember Me*

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

PRAYER AFTER COMMUNION

A: Life-giving God,

through this meal you have bandaged our wounds and fed us with your mercy.

Now send us forth to live for others, both friend and stranger,

that all may come to know your love.

This we pray in the name of Jesus. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The God of peace, Father, ☩ Son, and Holy Spirit,

bless you, comfort you,

and show you the path of life

this day and always. **Amen.**

SENDING SONG: *O Christ, Your Heart, Compassionate 722*

DISMISSAL

P: Go in peace. Love your neighbor.

C: **Thanks be to God.**

Announcements

We welcome our visitors and ask that you sign a Visitor Attendance and Holy Communion Card that is located in the pew rack. We ask that cards be returned via the offering plate during the Communion. We offer two choices for Holy Communion, wine or grape juice. Those worshippers desiring grape juice are asked at the communion rail to place their right hand over their heart after receiving “The Body of Christ.”

Remember in prayer: Rowan Aldridge, Dave Barner, Mary Bower, Mike Cervinsky, Agnes Cryder, Don Delaney, Mary Ellen Dougherty, Charlie Dunne, Joanne Fisher, William Greene, Fred Hoffer, Mick Miller, David Mitchell, Mary Lynn Overdorf, Terri Shank, the Snyder family, John Truax, and all of our shut-ins.

We also remember in prayer Family Promise; Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod; for our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; and we pray for peace in Ukraine and an end to war.

We pray for the safety of our military troops around the world including Mark Baier, Isaac Boring, Jake Cordrey, Ben Cramer, Patrick and Richard Hamlin, Paul Laidacker, Kenny Leitch, Steven Moore, Maddison Myers, Tyler O’Neal, Adam Shaffer, Richie Speicher, Aaron Stabley, Paul St. James, and Jenna White.

Special thanks to this week's helper: Lector –Darlene Bilby; Assisting Ministers— Bill Ely Jr, and Ken Dougherty; Head Usher –Dawn McCloskey; Teller – Shane Snyder; Bulletin Sponsor – Darlene Bilby.

Next week's helpers: Lector –Shane Snyder; Assisting Ministers – Gary Johnson and Karen Aucker; Head Usher –Dawn McCloskey; Teller – Shane Snyder; Bulletin Sponsor – Darlene Bilby; Flowers – Cynthia Breon.

The altar flowers are in memory of loved ones by Ruth and Mike Aldridge.

The Sanctuary Candle is given in memory Bill and Mary Ely by Jim and Lisa Ely.

The Lutheran Church Women's Prayer Chain is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597 Sarah Davidson - 570-398-0659
Joyce Braucht - 570-398-2852

Sight and Sound! Saturday, August 6. Please be at St John Lutheran church at 6:00 a.m.! The Play is at 11:00 a.m. and then a meal at Yoder's.

VACATION BIBLE SCHOOL (VBS) is at St John this year! Registration and making name tags will be Sunday, July 17 at 6:00 p.m. We need **CHILDREN!** Your children, your grandchildren, your nieces and nephews, the neighbor's child, the neighbor's grandchildren! Also needed are teen helpers. Sunday, July 17 – Thursday, July 21 at 6 PM. More information will be posted! So, watch this space!

BLUEBERRY FESTIVAL at Garman Lutheran Church. 1779 Sulphur Run Road on Saturday, July 16 from 9:00 a.m. to 2:00 p.m. There will be homemade baked good, crafts, Trash and Treasure, and a basket drawing raffle. For lunch, there will be sandwich platters and delicious desserts.

The annual **St. James Day celebration** on Sunday, July 24th will follow the worship service (usually around noon). St. James invites the members of the congregations of St. John, Garman and Grace to join them. St. James will provide paper goods, fried chicken, and we usually provide water, iced tea or lemonade as the beverages. We also ask that you bring a dish or dessert to share, and your own beverage if you don't want water, tea or lemonade. Please leave a message at the church office (570-398-1676) or tell Pastor Aucker if you are attending by July 17.

IN SEARCH OF a specific ELW (red) Hymnal. Dawn McCloskey cannot find her hymnal. In the back cover is a Penn State sticker and in the hymnal were three obituaries, the one of her father's was laminated. If you see this hymnal, please bring it to Dawn or the office or the organ.

THIS WEEK'S EVENTS

Sunday, July 10, 2022

5th Sunday after

Pentecost

9:30 a.m. Nave Worship Service

Wednesday, July 13, 2022

10:00 a.m. Trinity Episcopal Worship

Sunday, July 17, 2022

6th Sunday after Pentecost

9:30 a.m. Nave Worship Service

6:00 p.m. ICE CREAM SOCIAL and VACATION BIBLE SCHOOL registration

We welcome the newest members of St. John Lutheran, Beverly and Richard Jameson. They were members here in the past and we welcome their return. May God's blessings be upon them.

