

St. John Evangelical Lutheran Church  
229 South Broad Street  
Jersey Shore, PA 17740  
570-398-1676

Sunday, August 29, 2021  
14th Sunday after Pentecost



### **Introduction to the day**

*Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.*

### **SHARING OUR JOYS AND CONCERNs**

#### **PRELUDE**

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### **CONFESSiON AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, <sup>☩</sup> one God,  
the God of manna, the God of miracles, the God of mercy.  
**Amen.**

P: Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

C: God, our provider, help us. It is hard to believe there is enough to share.  
We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.  
**Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, <sup>†</sup> the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

**GATHERING SONG: *My God, How Wonderful Thou Art* 863**

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also, with you.**

**HYMN OF PRAISE: *We Plow the Fields and Scatter* 681**

**PRAYER OF THE DAY**

P: Let us pray.

**O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Deuteronomy 4:1-2, 6-9**

*The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.*

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L: The word of the Lord.

**C: Thanks be to God.**

## **PSALM: Psalm 15 *LORD, who may dwell in your tabernacle? (Ps. 15:1)***

<sup>1</sup>LORD, who may dwell in your tabernacle?  
Who may abide upon your <sup>1</sup>holy hill?  
<sup>2</sup>**Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**  
<sup>3</sup>they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit upon a neighbor.  
<sup>4</sup>**In their sight the wicked are rejected, but they honor those who fear the LORD.  
They have sworn upon their health and do not take back their word.**  
<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes against the innocent.  
Those who do these things shall never be overthrown.

## **Second Reading: James 1:17-27**

*The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.*

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

**L:** The word of the Lord.

**C: Thanks be to God.**

**Children's Sermon - Rosemary Bread**

***The assembly stands.***

**GOSPEL ACCLAMATION**



P: The holy gospel according to Mark.

**C: Glory to you, O Lord.**

### **GOSPEL: Mark 7:1-8, 14-15, 21-23**

*Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.*

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.’

<sup>8</sup>You abandon the commandment of God and hold to human tradition.”

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*The assembly is seated.*

### **SERMON**

**HYMN OF THE DAY: *Oh, That the Lord Would Guide My Ways* 772**

## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAVERS OF INTERCESSION

A: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

A: We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,

**C: hear our prayer.**

A: We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,

**C: hear our prayer.**

A: We pray for individuals in positions of authority (*national and local leaders may be named*). Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Lord, in your mercy,

**C: hear our prayer.**

A: We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. Lord, in your mercy,

**C: hear our prayer.**

A: We pray for this congregation, especially those beginning a new school year (*students, teachers, or others may be named here*). Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,

**C: hear our prayer.**

A: Grant your grace and peace to all seafarers as they travel for months to deliver freight to numerous countries around the world. May their time in port be one of renewal and respite before the next journey away from their family and loved one. Lord, in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

A: We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy,

**C: hear our prayer.**

P: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**Amen.**

## Our Offerings

### OFFERATORY

*Create in me a clean heart, O God, and renew a right spirit with me.*

*Cast me not away from your presence and take not your Holy Spirit from me.*

*Restore to me the joy of your salvation, and uphold me with your free Spirit.*

### OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**C: Amen.**

### DIALOGUE

The Lord be with you. And also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### PREFACE BY PASTOR HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
 you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
 you encircled the globe with air;  
 you created fire for warmth and light;  
 you nourish the lands with water.  
 You molded us in your image,  
 and with mercy higher than the mountains,  
 with grace deeper than the seas,  
 you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
 might be adopted to live in your Spirit,  
 you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.

Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.

**Amen.**

#### LORD'S PRAYER

**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*   **Amen.**

## COMMUNION SONG

Lamb of God, you take a - way      the sin of the world; have  
mer-cy on us.      Lamb of God, you take a-way      the sin of the  
world; have mer - cy on us.      Lamb of God, you take a - way      the  
sin of the world;      grant      us      peace.

## SONG AFTER COMMUNION *Jesus, Remember Me*

*Jesus, remember me when you come into your kingdom.*

*Jesus, remember me when you come into your kingdom.*

## PRAYER AFTER COMMUNION

A: Jesus, Bread of life, we have received from your table more than we could ever ask.

As you have nourished us in this meal, now strengthen us to love the world with your own life.

In your name we pray.   **C: Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

**C: Amen.**

## SENDING SONG: *For the Beauty of the Earth* 879

## DISMISSAL

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

## *Announcements*

We welcome our visitors and ask that you sign a Visitor Attendance and Holy Communion Card that is located in the pew rack. We ask that cards be returned via the offering plate during the receiving of the offering. We practice “open Communion” here at St. John meaning that all who believe in the “real presence” of Christ are welcomed to receive the Sacrament of Holy Communion. We offer two choices for Holy Communion, wine or grape juice. Those worshipers desiring grape juice are asked at the communion rail to place their right hand over their heart after receiving “The Body of Christ”.

Remember in prayer: Rowan Aldridge, Luke Antolick, Joanne Fisher, David Kuehl, David Mitchell, Bob and Phyllis Moriarity, Kathy Neal, Ruth Nice, Jean Ann Snyder, Shane Snyder, John Truax, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Isaac Boring, Jake Cordrey, Richie and Patrick Hamlin, Paul Laidacker, Kenny Leitch, Steven Moore, Maddison Myers, Tyler O’Neal, Adam Shaffer, Aaron Stabley, Paul St. James, Jenna White); Family Promise. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; and for the New Love Center as it seeks to build a new food hub.

Special Thanks to this week’s helpers: Lector–Pam Wehler; Assisting Ministers – Karen Aucker and Dawn McClosky; Acolytes –Andrew Mitchell; Head Usher –Cozette Stolzfus Teller – Max Dincher; Bulletin Sponsor –Dave and Christine Barner; Bread Sponsor – Dean and Gloria Ely.

Next week’s helpers: Lector-Kathy Brundick; Assisting Ministers – Deb Heydrich and Ron Brundick Acolytes -- Head Usher – Betty Allen Teller – Kaye Long; Bulletin Sponsor – Cynthia Breon; Bread Sponsor – ; Flowers –Parks-Dean Team

The Sanctuary Candle is sponsored by Myrtle Long during the month of August in loving memory of my sister.

The altar flowers are given to the glory of God and in loving memory of our Mom Norma Schaefer in remembrance of her birthday with love by Mick, Carl and family.

Let there be NO running, pushing, or shoving ☺ as you go to the bulletin boards to sign up for Bread Sponsor in September and flowers for September 19 has an opening!

The will be a **Women of the Church** meeting immediately following worship on Sunday, September 19. Please make plans to attend!

### **Penny and Ken’s Ride for Luke**

We invite you to sponsor and support Penny and Ken’s Ride for Luke Antolick on Saturday, September 4 as they ride the Pine Creek Rails to Trails north to Wellsboro Junction and then back to Jersey Shore to support Luke as he continues to undergo treatments and therapy. He has made so much progress thanks to all of you. Donations can still be made to the **Luke Antolick Benefit Fund**.

The Lutheran Church Women's Prayer Chain is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597  
Sarah Davidson - 570-398-0659  
Joyce Braucht - 570-398-2852

**Choir resumes Wednesday, September 1, 6:30 p.m. Come and share your joyful voices!**

You are cordially invited to the Nittany Valley Benefit Dinner featuring their traditional Amish home cooked wedding style meal to be held on Saturday, September 4, 2021 from noon to 7 p.m. in the town of Hublersburg. The detailed flyer is posted on the bulletin board.

Lycoming County Life Chain will be on Sunday, October 3 from 2:30 to 3:30 p.m. on the Golden Strip. Please contact Joyce Braucht. It's not radical. All lives matter – born and unborn.

**“DAVID” playing at Sight and Sound !!**

**August 6, 2022 --** Children 10 and under \$125.00; Adults \$190.00. Fare includes bus, play, meal, tip for driver and fund raiser for Luke Antolick. Payments may be made during the course of the year! Thank You! Joyce Braucht.

**You can Support the Ministries of St. John Lutheran.** Download the **VANCO** app from your app store for your cell phone. This feature is also available on our web site. Enter your email, make up a password, and walk through the choices to give the church an electronic donation by check or debit/credit card. If you have any questions, contact Pastor or Scott Mitchell.

**VANCO Text:** Simply send a text message to 570-865-1101 with the amount you would like to contribute (example: 25). Within a few minutes, you'll be sent a text with a link to register. Click on the link and enter your card holder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt of your donation via email. For future giving, send a text with the amount you wish to give, and it will process automatically! You can even text “repeat” to make it a recurring donation. VANCO Text is one of the fastest, easiest ways to give. We hope you enjoy this new way to share your generosity and we thank you for supporting your church.

## THIS WEEK'S EVENTS

Sunday, August, 29 2021

9:30 a.m. Nave Worship Service

7:00 p.m. N/A meeting

Monday, August 30, 2021

10:30 a.m. Pick Hymns

7:30 P.M. N/A meeting

Wednesday, September 1, 2021

10:00 a.m. Communion Trinity Episcopal Church

6:30 p.m. Choir Rehearsal

7:30 p.m. N/A meeting

Saturday, September 4, 2021

*EARLY!!* Penny and Ken Parks-Dean Ride for Luke Antolick

Evening Greet Penny and Ken at Becky Ward's

Sunday, September 5, 2021

9:30 a.m. Nave Worship Service

7:00 p.m. NA meeting

*14<sup>th</sup> Sunday after Pentecost*

*15<sup>th</sup> Sunday after Pentecost*



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