

St. John Evangelical Lutheran Church
Sunday, February 28, 2021
Second Sunday in Lent

Introduction to the day

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

P: This is the day that the Lord has made.

C: Let us rejoice and be glad in it.

JOYS AND CONCERNS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

C: Amen.

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

P: Fountain of living water,

C: pour out your mercy over us. Our sin is heavy, and we long to be free.

Rebuild what we have ruined and mend what we have torn.

Wash us in your cleansing flood. Make us alive in the Spirit

to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails.

The promise rests on grace: by the saving love of Jesus Christ,

the wisdom and power of God, your sins are ✝ forgiven, and God remembers them no more.

Journey in the way of Jesus.

C: Amen.

GATHERING SONG: God Loved the World (ELW 323)

GREETINGS

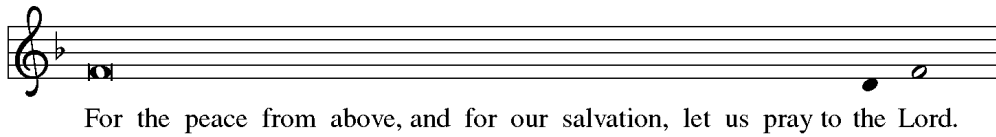
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

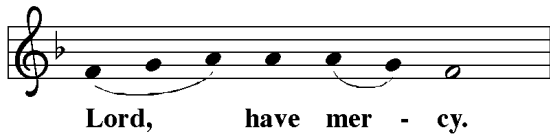
KYRIE



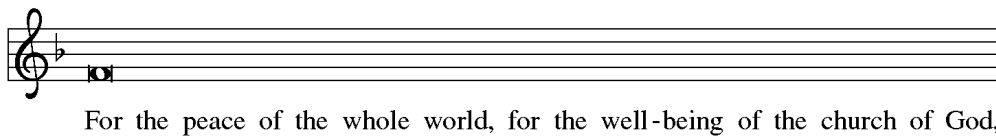
In peace, let us pray to the Lord. **Lord, have mer - cy.**



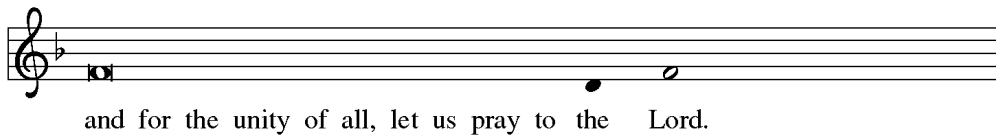
For the peace from above, and for our salvation, let us pray to the Lord.



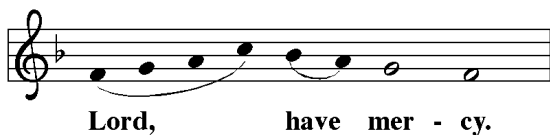
Lord, have mer - cy.



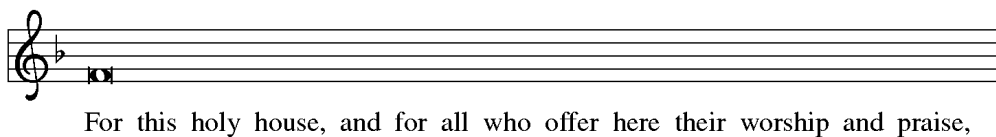
For the peace of the whole world, for the well-being of the church of God,



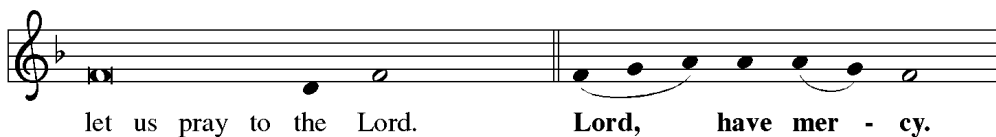
and for the unity of all, let us pray to the Lord.



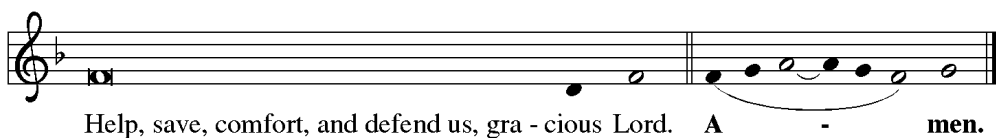
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

C: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 17:1-7, 15-16

L: A reading from Genesis.

As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize the firmness of God's promise.

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

L: The word of the Lord.

C: Thanks be to God.

PSALM: 22:23-31 read responsively

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

SECOND READING: Romans 4:13-25

L: A reading from Romans.

Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.

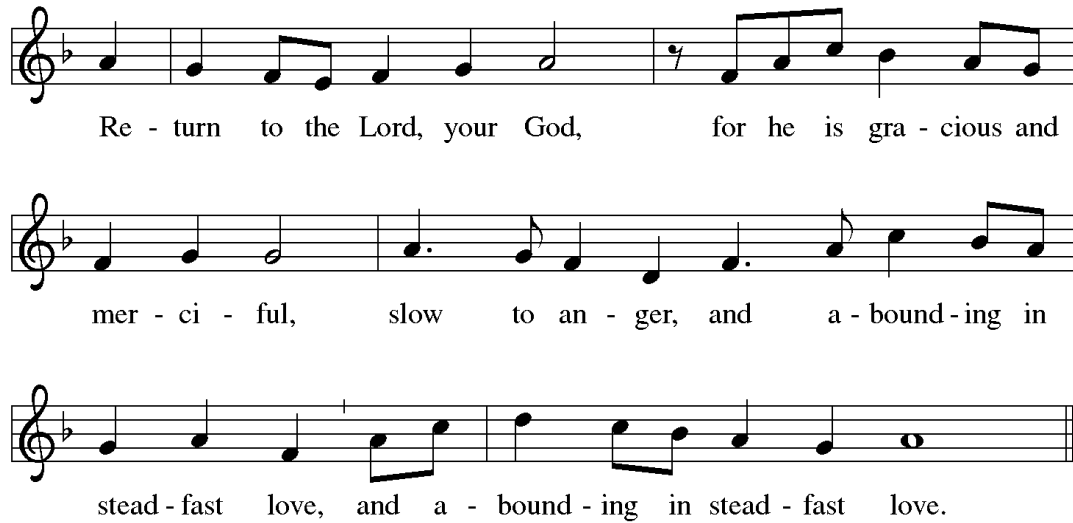
¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Mark 8:31-38

P: The holy gospel according to Mark.

C: **Glory to you, O Lord.**

After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life?

³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Silence for meditation

HYMN OF THE DAY: *Our Father, We Have Wandered* (ELW 606)

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A: Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

A: Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God.

C: Your mercy is great.

A: All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation's well-being. Hear us, O God.

C: Your mercy is great.

A: You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Hear us, O God.

C: Your mercy is great.

A: In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression (*especially*). Hear us, O God.

C: Your mercy is great.

A: You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. Hear us, O God.

C: Your mercy is great.

A: We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God.

C: Your mercy is great.

P: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

C: Amen.

MEAL

God feeds us with the presence of Jesus Christ.

Our Offerings

This is our response to God's grace.

This ministry is funded by those who call St. John home and are excited about what God is doing through this ministry. If you are new to church, please don't feel any obligation to give. As much as we welcome your gifts for the Lord's work in this place, we care a whole lot more about you than money. We're just thrilled you're here.

OFFERTORY

Offertory Hymn: Create in Me (ELW 186)

Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me.

Cast me not a-way from your pres-ence, and take not your Ho-ly Spir-it from me.

Re-store to me the joy of your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

A: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE by Pastor

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.
Amen

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus draws the whole world to himself.
Come to this meal and be fed.

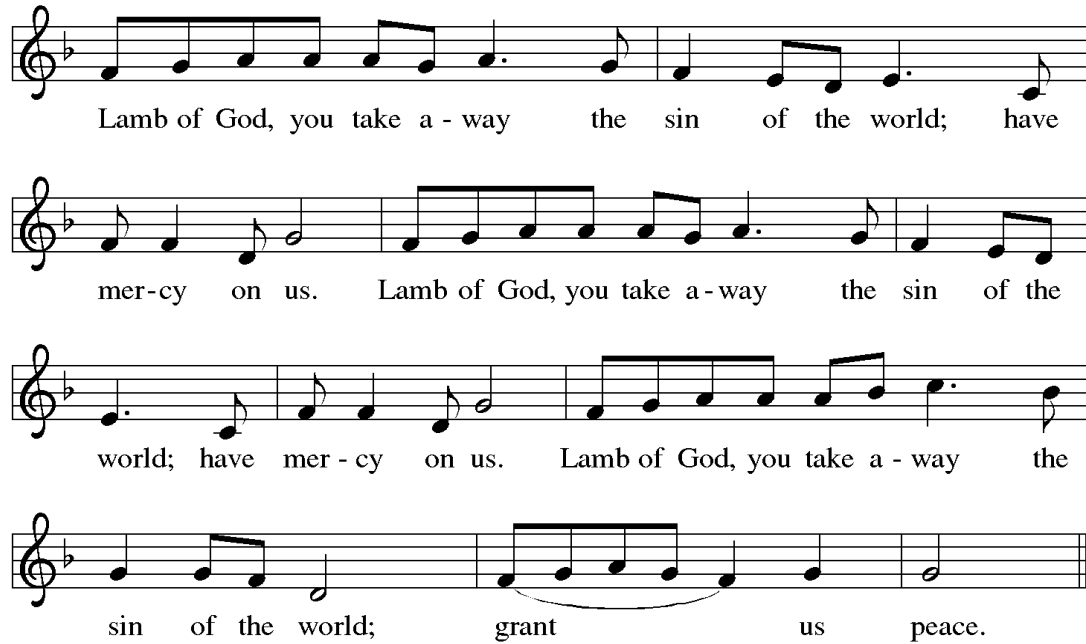
COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

SONG AFTER COMMUNION *Jesus, Remember Me* (ELW 616)

“Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.”

PRAYER AFTER COMMUNION

P: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.

C: Amen.

SENDING SONG *My Faith Looks Up to Thee* (ELW 759)

DISMISSAL

P: Go in peace. Share the good news.

C: Thanks be to God.

Postlude

Announcements

Remember in prayer: Rowen Aldridge, Betty and Jim Allen, Luke Antolick, Bob Braucht, Dawn Hauser, Dave Kuehl, Linda and Ralph Lehman, Sara Leighow, Bud Long (Geisinger, Danville) David Mitchell, Bob and Phyllis Moriarity, Kathy Neal, Rev. Donald and Ruth Nice, Jack Rishel, Joann Rishel, Ben Saar, Jane Shaffer, John Truax, Jillian Waldman, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Isaac Boring, Jade Cordrey, Paul Laidacker, Kenny Leitch, Maddison Myers, Tyler O'Neal, Adam Shaffer, Aaron Stabley, Paul St. James, Jenna White); Everyone affected by the fires on the West Coast; Family Promise and the homeless in our counties. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; our sister church, St. Wunibald in Heidenheim, Germany and for the New Love Center as it seeks to build a new food hub.

The altar flowers are given to the Glory of God.

Special Thanks to this week's helpers: Lector –Deb Heydrich; Assisting Ministers -Joyce Braucht and Carl Schaefer; Crucifer –Roman Dittmar; Acolyte –Dominc Dittmar; Communion Assistants-Roman and Dominc Dittmar; Head Usher -Bob Wehler; Teller-Gina Johnson; Bulletin sponsor -; Bread Sponsor –.

Next week's helpers: Lectors –Kathy Brundick; Assisting Ministers -Deb Heydrich and Ron Brundick; Crucifer –Brayden Wehler; Acolyte –Emilee Eisner; Communion Assistants -Brayden Wehler and Emilee Eisner; Head Usher -; Teller-Bob Wehler; Bulletin sponsor -; Bread Sponsor –.

The Lutheran Church **Women's Prayer Chain** is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597
Sarah Davidson - 570-398-0659
Joyce Braucht - 570-398-2852

Join us for Zoom prayer

Every Tuesday evening at 8:00 pm Pastor Aucker is hosting a Zoom Prayer meeting. It started as a way to pray for those effected by the coronavirus pandemic and healthcare workers. We are now expanding it to include the needs of others as we pray for physical, spiritual, and emotional healing. Send an email to Pastor Aucker so he can send you the Zoom link.

kaucker1@comcast.net

Church Envelopes - Please pick up your church envelopes on the bench located by the elevator on the second level Thank you.

The 2021 Altar Flower Calendar is now available.

Please call or email the church to reserve your special dates in 2021. Russells fee is \$42.00. Thank you for continued support weekly.

Summer Camp

Sign up for Summer Camp at Camp Mt. Luther. Registration forms and Camp Brochures are available please see Molly. Our Christian Education Ministry encourages all our youth to attend camp and we will pay your registration fees. Church camp is a great place to grow in your faith.

Giving Plus+

Download the “Giving Plus+” app from your app store for your cell phone.

Also available on our web site. Enter your email, make up a password, and walk through the choices to give the church an electronic donation by check or debit/credit card. People were asking if they could give electronically by debit/credit card.

Give+ Text:

Simply send a text message to 570-865-1101 with the amount you would like to contribute. Within a few minutes, you’ll be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt of your donation via email.

Life Line Screening

Life Line Screening, the nation’s leading provider of preventive health screenings, will offer affordable, non-invasive and painless health screenings at St John Evangelical Lutheran Church on Wednesday, April 21, 2021.

A package of five screenings to identify risk for stroke, heart disease and other chronic conditions will be offered:

- Carotid artery ultrasound to identify plaque buildup in the carotid arteries, a major risk factor for stroke
- Abdominal aortic aneurysm ultrasound to identify presence of an enlargement in the largest blood vessel in the body
- An EKG to identify the presence of atrial fibrillation, which increases the risk for stroke
- Ultrasound of the lower legs to look for plaque buildup known as peripheral artery disease
- Ultrasound of the shin bone to identify risk for osteoporosis

These 5 vital screenings are offered for only \$149 and take 60-90 minutes to complete. If you register today, you will receive a \$10 discount. Register by calling toll free 1-888-653-6441 or text the word "circle" to 797979.

Wings

I invite you to join us by creating origami doves to fly above our sanctuary at St. John Lutheran. I learned of the idea when I saw this picture of the Washington National Cathedral, <https://www.facebook.com/WNCathedral/photos/a.123438307551/10158989025232552/> in that link there are instructions for folding the doves, that I could imagine hanging in our sanctuary, which represents a new year, a new start, and a new hope. We will provide the directions and lavender paper so everyone has the same color and we invite each family to fold a dove and place your names on the paper. If you want you can fold more than one. Our hopes are that are doves of peace will flow through our sanctuary in time for Easter this year. The lavender paper is available in the office.

Spring Clocks Ahead - Daylight Savings Time begins March 13. Please set your clocks forward one hour on the evening of March 13.

The new address for Dave Kuehl
Valley View Nursing Home, 2140 Warrensville Rd, Montoursville PA 17754

THIS WEEK'S EVENTS

Sunday, February 28, 2021

9:30 a.m. Nave Worship Service

Second Sunday in Lent

Tuesday, March 2, 2021

Lent 2 Service posted at garmanlutheranchurch.org

7:00 p.m. Council meeting

Wednesday, March 3, 2021

6:30 p.m. Choir Practice

Sunday, March 7, 2021

9:30 a.m. Nave Worship Service

2:00 p.m. Catechism

Third Sunday in Lent

JUST LIKE THAT, JESUS
URNS ON PETER!
HE'S JUST TRYING TO
HELP!



WWW.AGNHSDAY.ORG

PETER'S REBUKE OFFERS
THE TEMPTATION TO **SEEK**
LIFE BY **AVOIDING DEATH.**



THAT SOUNDS
REASONABLE **TO ME!**
YOU GOT A **BETTER**
OPTION!?



MARK 8:27-38

© WETZSTEIN 21-02-24