

**St. John Evangelical Lutheran Church**  
**Sunday, January 24, 2021**  
**3<sup>rd</sup> Sunday after the Epiphany**

**Introduction to the day**

*As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.*

**PRELUDE**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, whose voice is upon the waters,  
whose mercy is poured out upon all people, whose goodness cascades over all creation.

**C: Amen.**

P: Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

P: Holy God,

**C: you search us and know us.**

**You are acquainted with all our ways.**

**We confess that our hearts are burdened by sin—**

**our own sins and the broken systems that bind us.**

**We turn inward, failing to follow your outward way of love.**

**We distrust those who are not like us.**

**We exploit the earth and its resources and fail to consider generations to come.**

**Forgive us, gracious God, for all we have done and left undone.**

**Even before the words are on our tongues,**

**you know them; receive them in your divine mercy. Amen.**

P: How vast is God's grace!

Through the power and promise of † Christ Jesus, our sins are washed away  
and we are claimed as God's own beloved. Indeed, we are forgiven.

In the wake of God's forgiveness, we are called to be the beloved community  
living out Christ's justice and the Spirit's reconciling peace.

**C: Amen.**

**GATHERING SONG: *You Have Come Down to the Lakeshore* (ELW 817)**

1 You have come down to the lakeshore  
seeking neither the wise nor the wealthy,  
but only asking for me to follow.

**Refrain**

Sweet Lord, you have looked into my eyes;  
kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat;  
now with you, I will seek other seas.

2 You know full well what I have, Lord:  
neither treasure nor weapons for conquest,  
just these my fish nets and will for working. Refrain

3 You need my hands, my exhaustion,  
working love for the rest of the weary--  
a love that's willing to go on loving. Refrain

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**PRAYER OF THE DAY**

P: Let us pray.

**C: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Jonah 3:1-5, 10**

L: A reading from Jonah.

*The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"*

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

L: The word of the Lord.

**C: Thanks be to God.**

### **PSALM: 62:5-12 read responsively**

<sup>5</sup>For God alone I wait in silence;  
truly, my hope is in God.

<sup>6</sup>**God alone is my rock and my salvation,  
my stronghold, so that I shall never be shaken.**

<sup>7</sup>In God is my deliverance and my honor;  
God is my strong rock and my refuge.

<sup>8</sup>**Put your trust in God always, O people,  
pour out your hearts before the one who is our refuge.**

<sup>9</sup>Those of high degree are but a fleeting breath; those of low estate cannot be trusted.  
Placed on the scales together they weigh even less than a breath.

<sup>10</sup>**Put no trust in extortion; in robbery take no empty pride;  
though wealth increase, set not your heart upon it.**

<sup>11</sup>God has spoken once, twice have I heard it,  
that power belongs to God.

<sup>12</sup>**Steadfast love belongs to you, O Lord,  
for you repay all according to their deeds.**

### **SECOND READING: 1 Corinthians 7:29-31**

L: A reading from 1 Corinthians.

*Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God’s future, which even now has dawned through the death and resurrection of Jesus Christ.*

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

L: The word of the Lord.

**C: Thanks be to God.**

## **GOSPEL ACCLAMATION**

*Alleluia. Lord, to whom shall we go?*

*You have the words of eternal life.*

*Alleluia. Alleluia.*

## **GOSPEL: Mark 1:14-20**

P: The holy gospel according to Mark.

**C: Glory to you, O Lord.**

*Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.*

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

*Silence for meditation*

**HYMN OF THE DAY: *We Are Marching in the Light: Siyahamba* (ELW 866)**

We are marching in the light of God,  
we are marching in the light of God.  
We are marching in the light of God,  
we are marching in the light of God.

We are marching--oo--  
we are marching in the light of God.  
We are marching--oo--  
we are marching in the light of God.

Additional stanzas ad lib:

We are dancing...

We are praying...

We are singing...

## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

A: For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

**C: Have mercy, O God.**

A: For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

**C: Have mercy, O God.**

A: For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

**C: Have mercy, O God.**

A: For those who are sick, distressed, or grieving; for the outcast and all who await relief (*especially*), that in the midst of suffering, God's peace and mercy surround them, let us pray.

**C: Have mercy, O God.**

A: For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray.

**C: Have mercy, O God.**

A: In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

**C: Have mercy, O God.**

P: Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**C: Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **SENDING**

God blesses us and sends us in mission to the world.

### **BLESSING**

P: God the creator strengthen you;  
Jesus the beloved fill you;  
and the Holy Spirit the comforter ✠ keep you in peace.

**C: Amen.**

### **DISMISSAL**

P: Go in peace. Be the light of Christ.

**C: Thanks be to God.**

### **Postlude**

## *Announcements*

Remember in prayer: Rowen Aldridge, Betty and Jim Allen, Luke Antolick, Bob Braucht, Dawn Hauser, Dave Kuehl, Ralph Lehman, Sara Leighow, David Mitchell, Bob and Phyllis Moriarity, Kathy Neal, Rev. Donald and Ruth Nice, Jack Rishel, Joann Rishel, Ben Saar, Jane Shaffer, John Truax, Jillian Waldman, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Isaac Boring, Jade Cordrey, Paul Laidacker, Kenny Leitch, Maddison Myers, Tyler O'Neal, Adam Shaffer, Aaron Stabley, Paul St. James, Jenna White); Everyone affected by the fires on the West Coast; Family Promise and the homeless in our counties. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; our sister church, St. Wunibald in Heidenheim, Germany and for the New Love Center as it seeks to build a new food hub.

The Lutheran Church **Women's Prayer Chain** is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597

Sarah Davidson - 570-398-0659

Joyce Braucht - 570-398-2852

### **Thank you**

I give thanks to the members and council of St. John Lutheran for your Christmas gift.  
Pastor Aucker

My sincerest and heartfelt thanks to you for the Christmas/New Year gift. It is appreciated. However, please know that I receive a gift from you by being able to share music with you each Sunday! Much love, Becky

Thank you to the St. John Congregation for our Christmas gifts, it is appreciated,  
Scott and Molly Mitchell

Dear St. John, Thank you for your kindness of the holiday gift. I really appreciate it, Kaye Long

**Giving Plus+** Download the “Giving Plus+” app from your app store for your cell phone. Also available on our web site. Enter your email, make up a password, and walk through the choices to give the church an electronic donation by check or debit/credit card. People were asking if they could give electronically by debit/credit card.

**Give+ Text:** Simply send a text message to 570-865-1101 with the amount you would like to contribute. Within a few minutes, you'll be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt of your donation via email.

**Church Envelopes** - Please call the church office Tuesday, Wednesday or Thursday at 570.398.1676 to arrange pick up or drop off of your 2021 offering envelopes. Thank you.

**The 2021 Altar Flower Calendar is now available.** Please call or email the church to reserve your special dates in 2021. Russells fee is \$42.00. Thank you for continued support weekly.

**Upper Room** - If you would like the January edition, they are located on the table by the Thompson St. entrance. Please call the church office at 570.398.1676 to arrange distribution. Thank you.

**Valentines Day** - "To celebrate Valentine's Day we will be having a virtual reaffirmation of Wedding Vows on Sunday, February 14 during the worship service." Couples can participate by responding to the M or W parts in the bulletin.

**Annual Reports** - Committee Chairs and Treasurers if you have not yet submitted your report for the Annual Report please send it to the church at [stjohn@stjl.org](mailto:stjohn@stjl.org) ASAP Thank you.

**"Souper Bowl Sunday" February 7** - Since 1990, young people have been leading the charge and inspiring others to collect dollars and food on Super Bowl Sunday. We will give 100% of donations to the New Love Center Food Pantry, teaming up with and changing the nation's largest weekend of football into the largest weekend of caring. The Youth have been collecting for Souper Bowl Sunday since 1998. Please designate a special offering for Souper Bowl Giving.

### Summer Camp

Sign up for Summer Camp at Camp Mt. Luther. Registration forms and Camp Brochures are available please see Molly. Our Christian Education Ministry encourages all our youth to attend camp and we will pay your registration fees. Church camp is a great place to grow in your faith.

## THIS WEEK'S EVENTS

Sunday, January 24, 2021

9:00 a.m. Worship Service on Facebook

*3<sup>rd</sup> Sunday after the Epiphany*

Wednesday, January 27, 2021

10:00 a.m. Prayer Trinity Epsicopal

Sunday, January 31, 2021

9:00 a.m. Worship Service on Facebook

*4<sup>th</sup> Sunday after the Epiphany*

HE SAYS, "FOLLOW ME"  
AND THEY GO?  
JUST LIKE THAT?  
UNBELIEVABLE!



WWW.AGNUSDAY.ORG

WELL... JESUS'  
WORD MAKES  
THINGS HAPPEN,  
EVEN NOW.



REALLY?  
LIKE WHAT!?



LIKE, "THIS IS MY **BODY**"  
AND LIKE,  
"YOU ARE **FORGIVEN.**"



MARK 1:14-20

© WETZSTEIN 21-01-20