

## St. John Evangelical Lutheran Church

Sunday, July 26, 2020

*8<sup>th</sup> Sunday after Pentecost*

### Introduction to the day

*As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!*

## SHARING OUR JOYS AND CONCERNS

### PRELUDE

### CONFESSION AND FORGIVENESS

P: In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

**GATHERING SONG: *God, Who Stretched the Spangled Heavens* (ELW 771)**  
(hum or sing softly with mask on)

1 God, who stretched the spangled heavens  
infinite in time and place,  
flung the suns in burning radiance  
through the silent fields of space:  
we, your children in your likeness,  
share inventive pow'rs with you;  
great Creator, still creating,  
show us what we yet may do.

2 We have ventured worlds undreamed of  
since the childhood of our race;  
known the ecstasy of winging  
through untraveled realms of space;  
probed the secrets of the atom,  
yielding unimagined pow'r,  
facing us with life's destruction  
or our most triumphant hour.

3 As each far horizon beckons,  
may it challenge us anew:  
children of creative purpose,  
serving others, hon'ring you.  
May our dreams prove rich with promise;  
each endeavor well begun;  
great Creator, give us guidance  
till our goals and yours are one.

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**PRAYER OF THE DAY**

P: Let us pray.

**C: Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: 1 Kings 3:5-12

L: A reading from 1 Kings.

*Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.*

<sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” <sup>6</sup>And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

L: The word of the Lord.

**C: Thanks be to God.**

### PSALM 119:129-136 read responsively

<sup>129</sup>Your decrees are wonderful;

therefore I obey them with all my heart.

<sup>130</sup>**When your word is opened it gives light;  
it gives understanding to the simple.**

<sup>131</sup>I open my mouth and pant

because I long for your commandments.

<sup>132</sup>**Turn to me and be gracious to me,  
as you always do to those who love your name.**

<sup>133</sup>Order my footsteps in your word;  
let no iniquity have dominion over me.

<sup>134</sup>**Rescue me from those who oppress me,  
and I will keep your commandments.**

<sup>135</sup>Let your face shine upon your servant  
and teach me your statutes.

<sup>136</sup>**My eyes shed streams of tears,  
because people do not keep your teaching.**

## **SECOND READING: Romans 8:26-39**

L: A reading from Romans.

*These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.*

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L: The word of the Lord.

**C: Thanks be to God.**

## **GOSPEL ACCLAMATION**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia. Alleluia.**

## **GOSPEL: Matthew 13:31-33, 44-52**

P: The holy gospel according to Matthew.

**C: Glory to you, O Lord.**

*Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that “the kingdom of heaven is near!” Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.*

<sup>31</sup>[Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;<sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

<sup>33</sup>He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

<sup>44</sup>“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>“Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup>“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup>“Have you understood all this?” They answered, “Yes.” <sup>52</sup>And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

### *Silence for meditation*

### **HYMN OF THE DAY *Be Thou My Vision* (ELW 793)**

(Hum or sing softly with mask on)

1 Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art:  
thou my best thought both by day and by night,  
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord.  
Thou my soul's shelter, and thou my high tow'r,  
raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise,  
thou mine inheritance, now and always:  
thou and thou only, the first in my heart,  
great God of heaven, my treasure thou art.

Verse 4 next page

4 Light of my soul, after victory won,  
may I reach heaven's joys, O heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

## PRAYERS OF INTERCESSION

A: Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

A: Merciful God, your reign is revealed to us in common things: a mustard shrub, a woman baking bread, a fishing net. Help your church witness to the surprising yet common ways you encounter us in daily life. Lord, in your mercy,

**C: hear our prayer.**

A: When your word is opened, it gives light and understanding. Increase our understanding and awe of your creation; guide the work of scientists and researchers. Treasuring the earth, may we live as grateful and healing caretakers of our home. Lord, in your mercy,

**C: hear our prayer.**

A: As the birds of the air nest in branches of trees, gather the nations of the world into the welcoming shade of your merciful reign. Direct leaders of nations to build trust with each other and walk in the way of peace. Lord, in your mercy,

**C: hear our prayer.**

A: Your Spirit helps us in our weakness and intercedes for the saints according to your will. Help us when we do not know how to pray. Give comfort to the dying, refuge to the weary, justice to those who are oppressed, and healing to the sick (*especially*). Lord, in your mercy,

**C: hear our prayer.**

A: You show steadfast love and direct us to ask of you what we need. Help this congregation ask boldly for what is most needed. Refresh us with new dreams of being your people in this place and time. Lord, in your mercy,

**C: hear our prayer.**

A: In you our lives are never lost. Strengthen us by the inspiring witness of your people in all times and places. Embolden our witness now and one day gather us with all your saints in light. Lord, in your mercy,

**C: hear our prayer.**

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**C: Amen.**

## **THE SACRAMENT OF HOLY COMMUNION**

Please come forward to receive the “body of Christ” by holding out your hands in a cup like fashion as far as you can. The Pastor will drop the wafer into your hand, saying “the body of Christ given for you,” and you respond “Amen,” then go to the left or right and receive the “blood of Christ” from a pre-filled glass. The glasses will be separated so you don’t touch one another. Take the glass and the communion assistant standing in the choir loft will say, “the blood of Christ shed for you.” There will be a separate tray of glasses with grape juice for those who prefer grape juice. Please return to your seat after communing.

P: The Great Thanksgiving and The Words of Institution

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Dismissal**

**Postlude**

You are welcomed to join us for weekly prayer/Holy Communion at Trinity Episcopal Church each Wednesday at 10:00 a.m. starting August 12.

## *Announcements*

Remember in prayer: Rowen Aldridge, Luke Antolick, Bob Braucht, Lisa Bressler, Dawn Hauser, Joyce Hudson, Mae Pearl Kuehl, Ralph Lehman, Caleb Leone, David Mitchell, Bob and Phyllis Moriarity, Kathy Neal, Rev. Donald and Ruth Nice, Jack Rishel, Joann Rishel, Jane Shaffer, Brenda Traxler, Jillian Waldman, Mo Watts, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Paul Laidacker, Kenny Leitch, Maddison Myers, Tyler O'Neal, Adam Shaffer, Aaron Stabley, Paul St. James, Jenna White); Family Promise and the homeless in our counties. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; our sister church, St. Wunibald in Heidenheim, Germany and for the New Love Center as it seeks to build a new food hub.

The altar flowers are given to the Glory of God and in celebration of Sallie and Dick Dershem birthdays by Gary and Gina Johnson.

The Lutheran Church **Women's Prayer Chain** is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597

Sarah Davidson - 570-398-0659

Joyce Braucht - 570-398-2852

**“Grab-a-Tab”** - The youth of St. John would like to ask for donations of little tabs from beverage, soup and dessert cans. It doesn't matter what color the tab, just grab them and deliver them to the church office. This project will benefit the Ronald McDonald House of Danville. “Grab-a-Tab” program allows people of all ages to join in the effort of providing a “Home-away-from-Home” to children with cancer or other serious illnesses and their families.

### **Giving Plus+**

St. John Lutheran is offering a new way to support the ministries of St. John. Now you can download the “Giving Plus+” app from your app store for your cell phone. This feature is also available on our web site. Enter your email, make up a password, and walk through the choices to give the church an electronic donation by check or debit/credit card. People were asking if they could give electronically by debit/credit card. Now this feature is available. If you have any questions, contact Pastor Aucker

### **We also offer Give+ Text:**

Simply send a text message to 570-865-1101 with the amount you would like to contribute (example: 25). Within a few minutes, you'll be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt of your donation via email.

**Please leave your offering in the offertory plate located at each exit of the church.**

**Thank you to the members of St. John for your continued support!**