

St. John Evangelical Lutheran Church

Sunday, June 21, 2020

3rd Sunday after Pentecost

Introduction to the day

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

SHARING OUR JOYS AND CONCERNS

PRELUDE

CONFESSION AND FORGIVENESS

P: In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

GATHERING SONG: *Lift High the Cross* (ELW 660)
(hum or sing softly with mask on)

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

1 Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. Refrain

2 All newborn servants of the Crucified
bear on their brows the seal of him who died. Refrain

3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. Refrain

4 So shall our song of triumph ever be:
praise to the Crucified for victory! Refrain

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

C: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 20:7-13

L: A reading from Jeremiah.

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
¹⁰For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
¹³Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

L: The word of the Lord.

C: Thanks be to God.

PSALM 69:7-10 16-18 read responsively

⁷Surely, for your sake I have suffered reproach,
and shame has covered my face.

**⁸I have become a stranger to my own kindred,
an alien to my mother's children.**

⁹Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

**¹⁰I humbled myself with fasting,
but that was turned to my reproach.**

¹⁶Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.

**¹⁷Hide not your face from your servant;
be swift and answer me, for I am in distress.**

¹⁸Draw near to me and redeem me;
because of my enemies deliver me.

SECOND READING: Romans 6:1b-11

L: A reading from Romans.

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God.

¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia. Alleluia.

GOSPEL: Matthew 10:24-39

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Silence for meditation

Blessing of Graduates

P: We are delighted to recognize our graduates today. It is our privilege to affirm these members of our congregation who have completed this phase of their lives and move with great expectations to another.

Graduates, please come forward as your names are read:

High School
Katie Brewer Shania Penton
Olivia Anne Eisner Jillian Waldman
Max Ferguson
Brian McCloskey
Allison Moore

College
Sam Baier
Alexandra Waldman
Josephine Ely (Master's degree)

Before you were even formed, God knew you.
While in your Mother's womb, God named you.
At your birth, God's breath filled you with life.

Today we celebrate what you have become at this moment in time. And so we pray, God of our beginnings, we thank you for the gifts of these graduates; their excitement, their awesome wonder and curiosity, their open speech and encouraging words. Their contributions have blessed and challenged us, and we have become a richer and more diverse community because of them.

As they step forward into the world that awaits, comfort their fears with the full knowledge of your divine presence. Strengthen their resolve to walk in the footsteps of Jesus as modern-day disciples in a world that needs their spirit. Guide their feet as they move through life, protecting them from the pitfalls of darkness while they help to lead future generations into the warmth and promise of your light. We ask this blessing upon each of them,

In the name of the Father, the Son, and the Holy Spirit.
C: AMEN!

HYMN OF THE DAY *This Is My Father's World* (ELW 824)
(Hum or sing softly with mask on)

1 This is my Father's world, and to my list'ning ears
all nature sings, and round me rings the music of the spheres.
This is my Father's world; I rest me in the thought
of rocks and trees, of skies and seas; his hand the wonders wrought.

2 This is my Father's world; the birds their carols raise;
the morning light, the lily white, declare their maker's praise.
This is my Father's world; he shines in all that's fair.
In the rustling grass I hear him pass; he speaks to me ev'rywhere.

3 This is my Father's world; oh, let me not forget
that, though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world; why should my heart be sad?
The Lord is king, let heaven ring; God reigns, let earth be glad!

Fathers' Day Litany

P: For fathers everywhere, who have given us life and love, that we may show them respect and love.

All: Holy God, hear this prayer for our fathers.

P: For fathers who have lost a child through death, that their faith may give them hope, and their family and friends support and console them.

All: Holy God, hear this prayer for our fathers that mourn.

P: For men who may or may not have children of their own, but act like a father to someone in need of advice, support, nurturing, and love.

All: Holy God, hear this prayer for our father figures.

P: For step-fathers who have assumed that role with love and joy, who have loved the children of another as their own, and created a new family.

All: Holy God, hear this prayer for step-fathers.

P: For adoptive fathers, who have heard the call of God to lovingly step forward for those that need their care.

All: Holy God, hear this prayer for adoptive fathers.

P: For new fathers, full of hope. For long-time fathers, full of wisdom. For the fathers yet to be, and fathers soon to be.

All: Holy God, hear our prayer for the fathers of your Church.

P: For those that have shaped our lives without claim of family or kinship. For those who have taught us, guided us, shaped us and molded us into servants of Christ our Lord.

All: Holy God, hear our prayer for the fathers of our faith.

P: God our Father, in your wisdom and love you made all things. Bless these men, that they may be strengthened as Christian fathers. Let the example of their faith and love shine forth. Grant that we, their sons and daughters, honor them always with a spirit of profound respect. Grant this through Jesus Christ our Lord.

All: Amen

PRAYERS OF INTERCESSION

A: Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

A: Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

C: Your mercy is great.

A: Providing God, your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long. Direct the work of all who care for birds and their habitats. Hear us, O God.

C: Your mercy is great.

A: Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Hear us, O God.

C: Your mercy is great.

A: Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God.

C: Your mercy is great.

P: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

C: Amen.

THE SACRAMENT OF HOLY COMMUNION

Please come forward to receive the “body of Christ” by holding out your hands in a cup like fashion as far as you can. The Pastor will drop the wafer into your hand, saying “the body of Christ given for you,” and you respond “Amen,” then go to the left or right and receive the “blood of Christ” from a pre-filled glass. The glasses will be separated so you don’t touch one another. Take the glass and the communion assistant standing in the choir loft will say, “the blood of Christ shed for you.” There will be a separate tray of glasses with grape juice for those who prefer grape juice. Return to your seat after communing.

P: The Great Thanksgiving and The Words of Institution

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Dismissal and Postlude