

**St. John Evangelical Lutheran Church
Sunday, March 7, 2021
Third Sunday in Lent**

Introduction to the day

P: This is the day that the Lord has made.

C: Let us rejoice and be glad in it.

JOYS AND CONCERNS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

C: Amen.

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

P: Fountain of living water,

C: pour out your mercy over us. Our sin is heavy, and we long to be free.

Rebuild what we have ruined and mend what we have torn.

Wash us in your cleansing flood. Make us alive in the Spirit

to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails.

The promise rests on grace: by the saving love of Jesus Christ,

the wisdom and power of God, your sins are ✠ forgiven, and God remembers them no more.

Journey in the way of Jesus.

C: Amen.

GATHERING SONG: *In the Cross of Christ I Glory* (ELW 324)

GREETINGS

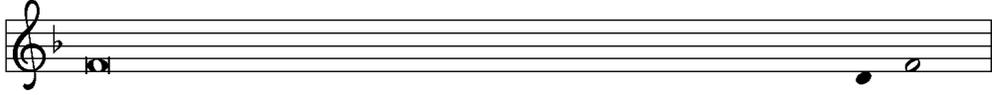
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



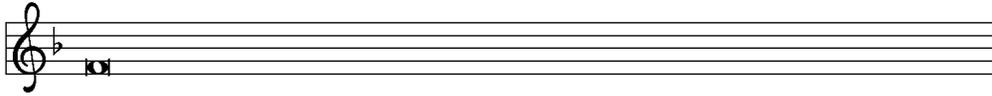
In peace, let us pray to the Lord. **Lord, have mer - cy.**



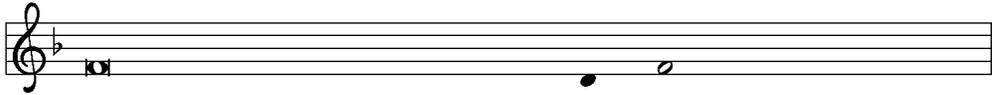
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



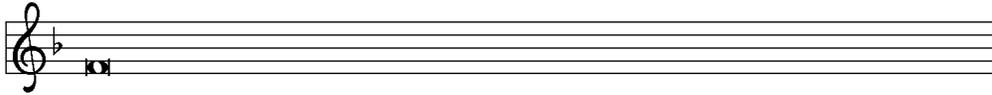
For the peace of the whole world, for the well-being of the church of God,



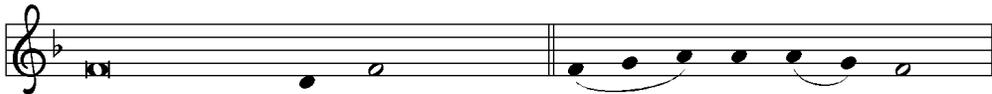
and for the unity of all, let us pray to the Lord.



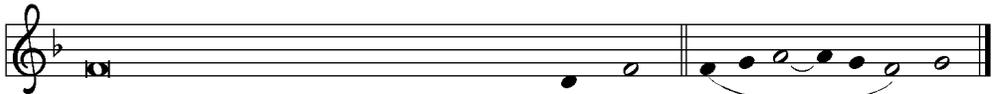
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

C: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 20:1-17

L: A reading from Exodus.

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work.

¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

L: The word of the Lord.

C: Thanks be to God.

PSALM: 19 read responsively

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²**One day tells its tale to another,
and one night imparts knowledge to another.**

³Although they have no words or language,
and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the world,
where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of it again;
nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.**

SECOND READING: 1 Corinthians 1:18-25

L: A reading from 1 Corinthians.

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

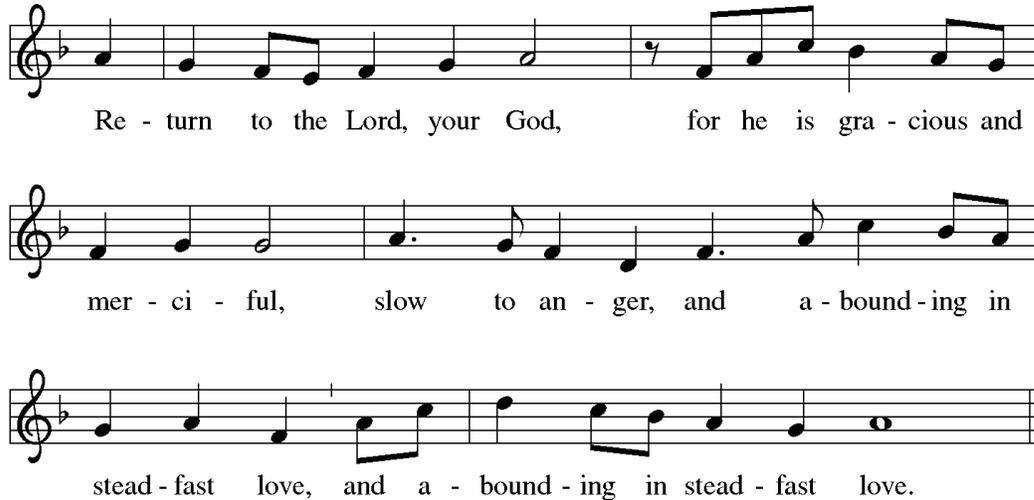
²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ

crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: John 2:13-22

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The gospel of the Lord. C: **Praise to you, O Christ.**

SERMON

Silence for meditation

HYMN OF THE DAY: *Jesus, Keep Me Near the Cross* (ELW 335)

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A: Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

A: There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. Hear us, O God.

C: Your mercy is great.

A: The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies. Hear us, O God.

C: Your mercy is great.

A: Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all (*especially*). Hear us, O God.

C: Your mercy is great.

A: Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering (*especially*). Defend victims of crime and bring redemption to those who have harmed others. Give sabbath rest to all who labor. Hear us, O God.

C: Your mercy is great.

A: You call us to proclaim Christ crucified. Give clarity to this congregation and our leaders, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests. Hear us, O God.

C: Your mercy is great.

A: The cross of Christ is your power for all who are being saved. Thank you for all the martyrs whose witness reveals the power of the cross. Give us the same trust in life and in death. Hear us, O God.

C: Your mercy is great.

P: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

C: Amen.

MEAL

God feeds us with the presence of Jesus Christ.

Our Offerings

This is our response to God's grace.

This ministry is funded by those who call St. John home and are excited about what God is doing through this ministry. If you are new to church, please don't feel any obligation to give. As much as we welcome your gifts for the Lord's work in this place, we care a whole lot more about you than money. We're just thrilled you're here.

OFFERTORY

Offertory Hymn: Create in Me (ELW 186)

Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me.

Cast me not a-way from your pres-ence, and take not your Ho-ly Spir-it from me.

Re-store to me the joy of your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

A: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE by Pastor

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.
Amen

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus draws the whole world to himself.
Come to this meal and be fed.

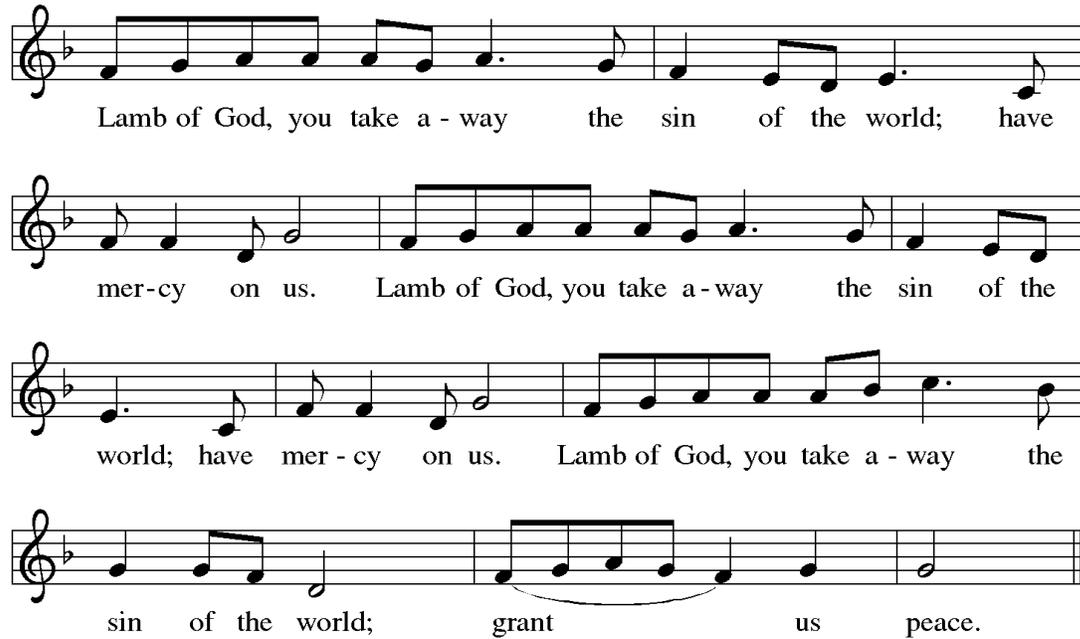
COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

SONG AFTER COMMUNION *Jesus, Remember Me* (ELW 616)

“Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.”

PRAYER AFTER COMMUNION

P: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.

C: Amen.

SENDING SONG *Rock of Ages, Cleft for Me* (ELW 623)

DISMISSAL

P: Go in peace. Share the good news.

C: Thanks be to God.

Postlude

Announcements

Remember in prayer: Rowen Aldridge, Betty and Jim Allen, Luke Antolick, Bob Braucht, Dawn Hauser, Dave Kuehl, Linda and Ralph Lehman, Sara Leighow, Bud Long (Geisinger, Danville) David Mitchell, Bob and Phyllis Moriarity, Kathy Neal, Rev. Donald and Ruth Nice, Jack Rishel, Joann Rishel, Ben Saar, Jane Shaffer, John Truax, Jillian Waldman, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Isaac Boring, Jade Cordrey, Paul Laidacker, Kenny Leitch, Maddison Myers, Tyler O'Neal, Adam Shaffer, Aaron Stabley, Paul St. James, Jenna White); Everyone affected by the fires on the West Coast; Family Promise and the homeless in our counties. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; our sister church, St. Wunibald in Heidenheim, Germany and for the New Love Center as it seeks to build a new food hub.

The altar flowers are given to the Glory of God by Gary and Gina Johnson.

Special Thanks to this week's helpers: Lector – Kathy Brundick; Assisting Ministers - Deb Heydrich and Ron Brundick; Crucifer –; Acolyte –; Communion Assistants- ; Head Usher - Christine Barner; Teller-Bob Wehler; Bulletin sponsor -; Bread Sponsor –.

Next week's helpers: Lectors –; Assisting Ministers -Bill Ely and Ken Dougherty; Crucifer – Brayden Wehler; Acolyte –Emilee Eisner; Communion Assistants -Brayden Wehler and Emilee Eisner; Head Usher -Christine Barner; Teller-Bob Wehler; Bulletin sponsor -; Bread Sponsor –.

The Lutheran Church **Women's Prayer Chain** is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597
Sarah Davidson - 570-398-0659
Joyce Braucht - 570-398-2852

Spring Clocks Ahead - Daylight Savings Time begins March 13. Please set your clocks forward one hour on the evening of March 13.

Church Envelopes - Please pick up your church envelopes on the bench located by the elevator on the second level Thank you.

Sponsors sheets are available by the Office for the Sanctuary Candle, Weekly Bulletins, Flowers, and Bread Donors. You can sponsor any of the above by placing your name on the sponsor sheets and they will be listed in the bulletin. Enclose money in your offering envelope: Sanctuary candle \$6; Weekly bulletin \$17; Flowers are provided by Russell Florists (\$42) or you can provide your own. If you wish to provide your own, please contact Molly. Payment should be made to “St. John Lutheran Church.” Currently we are using wafers during this time of pandemic concerns.

Wings

I invite you to join us by creating origami doves to fly above our sanctuary at St. John Lutheran. I learned of the idea when I saw this picture of the Washington National Cathedral, <https://www.facebook.com/WNCathedral/photos/a.123438307551/10158989025232552/> in that link there are instructions for folding the doves, that I could imagine hanging in our sanctuary, which represents a new year, a new start, and a new hope. We will provide the directions and lavender paper so everyone has the same color and we invite each family to fold a dove and place your names on the paper. If you want you can fold more than one. Our hopes are that are doves of peace will flow through our sanctuary in time for Easter this year. The lavender paper is available in the office.

Service of Healing

Pastor will offer the Service of Healing on Sunday, March 21, during the worship service. For the safety and health of all concerned, we will not have the individual laying on of hands.

Palm Sunday

The start of Holy Week, Palm Sunday will be on March 28. Holy Week comes early this year and if all is safe, we look forward to celebrating Maundy Thursday together as the body of Christ.

Giving Plus+

Download the “Giving Plus+” app from your app store for your cell phone. Also available on our web site. Enter your email, make up a password, and walk through the choices to give the church an electronic donation by check or debit/credit card. People were asking if they could give electronically by debit/credit card.

Give+ Text:

Simply send a text message to 570-865-1101 with the amount you would like to contribute. Within a few minutes, you’ll be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt of your donation via email.

AmazonSmile

Thanks to some members, St. John Lutheran will now be a recipient through AmazonSmile.

What is AmazonSmile?

AmazonSmile is a website operated by Amazon that lets customers enjoy the same wide selection of products, low prices, and convenient shopping features as on Amazon.com. The difference is that when customers shop at AmazonSmile (smile.amazon.com), the AmazonSmile Foundation donates 0.5% of the price of eligible purchases to the charitable organization (in this case, St. John Lutheran) selected by customers. Amazon charges no fees.

How does my charity receive the donations? Each quarter, the AmazonSmile Foundation makes donations by electronic fund transfer. Donations are transferred approximately 45 days after the end of each calendar quarter. Please try it and help support the ministries of St. John. Every small gift can make a big difference. If you have questions, contact Pastor or Scott Mitchell.

Life Line Screening

Life Line Screening, the nation's leading provider of preventive health screenings, will offer affordable, non-invasive and painless health screenings at St John Evangelical Lutheran Church on Wednesday, April 21, 2021.

A package of five screenings to identify risk for stroke, heart disease and other chronic conditions will be offered:

- Carotid artery ultrasound to identify plaque buildup in the carotid arteries, a major risk factor for stroke
- Abdominal aortic aneurysm ultrasound to identify presence of an enlargement in the largest blood vessel in the body
- An EKG to identify the presence of atrial fibrillation, which increases the risk for stroke
- Ultrasound of the lower legs to look for plaque buildup known as peripheral artery disease
- Ultrasound of the shin bone to identify risk for osteoporosis

These 5 vital screenings are offered for only \$149 and take 60-90 minutes to complete. If you register today, you will receive a \$10 discount. Register by calling toll free 1-888-653-6441 or text the word "circle" to 797979.

Servant Keeper/FaithLife is hiring a full time Help Desk Agent!

Help Desk Agent team members for Servant Keeper and Faithlife Church Products are driven to ensure the success of our customers. They are willing to go the extra mile to ensure that every single customer they interact with receives quick solutions to their problems.

Help Desk Agents are responsible for providing exceptional customer service over the phone to our customers. The Help Desk Agent will assist customers by providing accurate product information and addressing questions or concerns in a helpful and professional manner. This position deals front line with customers and must always represent the company and our customer service philosophy with the utmost integrity. This position is full-time, the compensation starting rate is \$12 an hour DOE. This position is located in Lock Haven PA.

Requirements

- Extremely detail oriented
- Excellent verbal and written communication skills.
- Ability to sit or stand for long periods.
- Must be results-oriented, creative, energetic, and possess a strong phone presence
- Ability to work independently and solve problems.
- Excellent organizational skills.
- Ability to multi-task, prioritize, and manage time effectively
- Is familiar with Microsoft Windows & Office applications and G-Suite
- Will provide exceptional customer service:
- Either on the phone or by email.
- Troubleshoot the customer's issue with all tools at your disposal.
- Maintain a positive professional attitude when interacting with all customers and co-workers.

Desired Qualifications

- Customer Support, Customer Service, or other phone support related positions
- Passion for serving customers
- Motivated to succeed
- Proven record of continuous improvement
- Bilingual—English/Spanish

TO A PPLY: <https://apply.workable.com/faithlife/j/6582A0F7E6/>

Who is Faithlife? Faithlife is a tech company committed to the Church. We build the world's premier [Bible study software](#), along with an entire line of resources for Christian living: [Faithlife.com](#) (an online community that connects Christians from all around the world), [Proclaim](#) (a cloud-based church presentation tool), [Faithlife TV](#) (video streaming service), the Faithlife Study Bible (the world's most advanced study Bible), and more.

The Company is frequently nominated for various 'Best Places to Work' awards and strives to give its employees an awesome and fulfilling work experience in a casual, yet fast-paced work environment.

Youth Ministry

“Grab-a-Tab”

The youth of St. John would like to ask for donations of little tabs from beverage, soup and dessert cans. It doesn't matter what color the tab, just grab them and deliver them to the church office. This project will benefit the Ronald McDonald House of Danville. “Grab-a-Tab” program allows people of all ages to join in the effort of providing a “Home-away-from-Home” to children with cancer or other serious illnesses and their families.



Annual Easter Egg hunt

Our annual Easter Egg Hunt will be held on Saturday, April 3rd at 11:00 a.m. for all children and grandchildren of St. John 12 years and under. We will begin promptly, so please arrive at 10:45 a.m. and bring a basket with you. Middle and High school youth will meet in the church office at 9:30 a.m. to help fill the eggs.

Summer Camp



Sign up for Summer Camp at Camp Mt. Luther. Registration forms and Camp Brochures are available please see Molly. Our Christian Education Ministry encourages all our youth to attend camp and we will pay your registration fees. Church camp is a great place to grow in your faith.

THIS WEEK'S EVENTS

Sunday, March 7, 2021

9:30 a.m. Nave Worship Service

2:00 p.m. Catechism

Monday, March 8, 2021

10:00 a.m. Pick Hymns

Tuesday, March 9, 2021

10:00 a.m. Conference Clergy

Lent 3 Service posted at garmanlutheranchurch.org

Wednesday, March 10, 2021

6:30 p.m. Choir Practice

Friday, March 12, 2021

9:00 a.m. - 3:00 p.m. Food Distribution

Saturday, March 13, 2021

Sunday School Room Reserved

Spring Clocks Ahead

Sunday, March 14, 2021

9:30 a.m. Nave Worship Service

Third Sunday in Lent

Fourth Sunday in Lent

JESUS WALKS AROUND
LIKE HE OWNS THE
PLACE!



WWW.AGNUSDAY.ORG

NO...



HE WALKS AROUND LIKE
HE IS THE PLACE.



JOHN 2:13-22

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