

St. John Evangelical Lutheran Church
Sunday, May 2, 2021
Fifth Sunday of Easter

Introduction to the day

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

P: This is the day that the Lord has made.

C: Let us rejoice and be glad in it.

JOYS AND CONCERNS

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

Silence for reflection and self-examination.

Let us confess our sin in the presence of God and of one another.

P: Gracious God,

C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord.
Amen

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen

GATHERING SONG: *Now the Green Blade Rises* (ELW 379)

GREETINGS

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

PRAYER OF THE DAY

P: Let us pray.

C: O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 8:26-40

L: A reading from Acts.

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

L: The word of the Lord.

C: Thanks be to God.

PSALM: 22:25-31 read responsively

²⁵From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,**

Let those who seek the LORD give praise! May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,**

who rules over the nations.

²⁹Indeed, all who sleep in the earth shall bow down in worship;

all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,**

whom they shall proclaim to generations to come.

³¹They shall proclaim God's deliverance to a people yet unborn,

saying to them, "The LORD has acted!"

SECOND READING: 1 John 4:7-21

L: A reading from 1 John.

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit.

¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world.

¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL:

The holy gospel according to **John 15:1-8**
Glory to you, O Lord.

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

[Jesus said:] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Silence for meditation

HYMN OF THE DAY: *Alleluia! Jesus Is Risen!* (ELW 377)

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

A: God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God.

C: Your mercy is great.

A: You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God.

C: Your mercy is great.

A: You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God.

C: Your mercy is great.

A: You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all (*especially*). Hear us, O God.

C: Your mercy is great.

A: You gather us with all the saints by the power of your Spirit. With them, may our hearts live forever in your keeping. Hear us, O God.

C: Your mercy is great.

P: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C: Amen.

MEAL

God feeds us with the presence of Jesus Christ.

Our Offerings

This is our response to God's grace.

This ministry is funded by those who call St. John home and are excited about what God is doing through this ministry. If you are new to church, please don't feel any obligation to give. As much as we welcome your gifts for the Lord's work in this place, we care a whole lot more about you than money. We're just thrilled you're here.

CHOIR ANTHEM - *Creation is Singing*

OFFERTORY

Offertory Hymn: Create in Me

(ELW 186)

*Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me.
Cast me not a-way from your pres-ence, and take not your Ho-ly Spir-it from me.
Re-store to me the joy of your sal-va-tion, and up-hold me with your free Spir-it.*

OFFERING PRAYER

A: Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

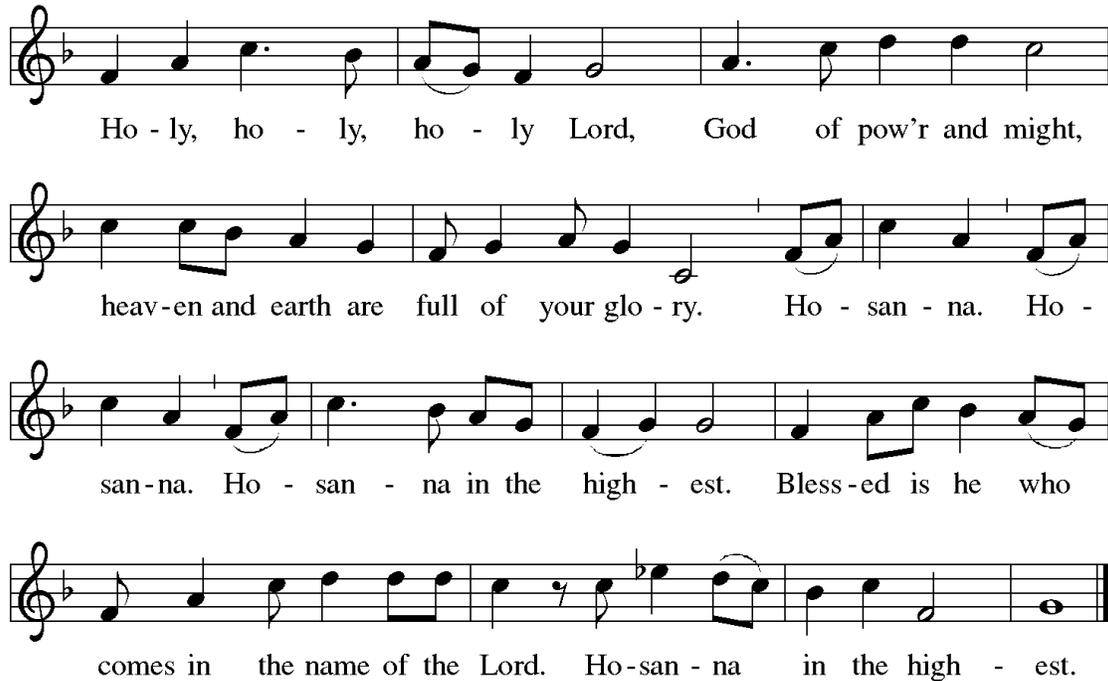
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With [name/s and] your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The risen Christ invites us to this table. Come, eat and be satisfied.

COMMUNION

When giving the bread and cup, the communion ministers say

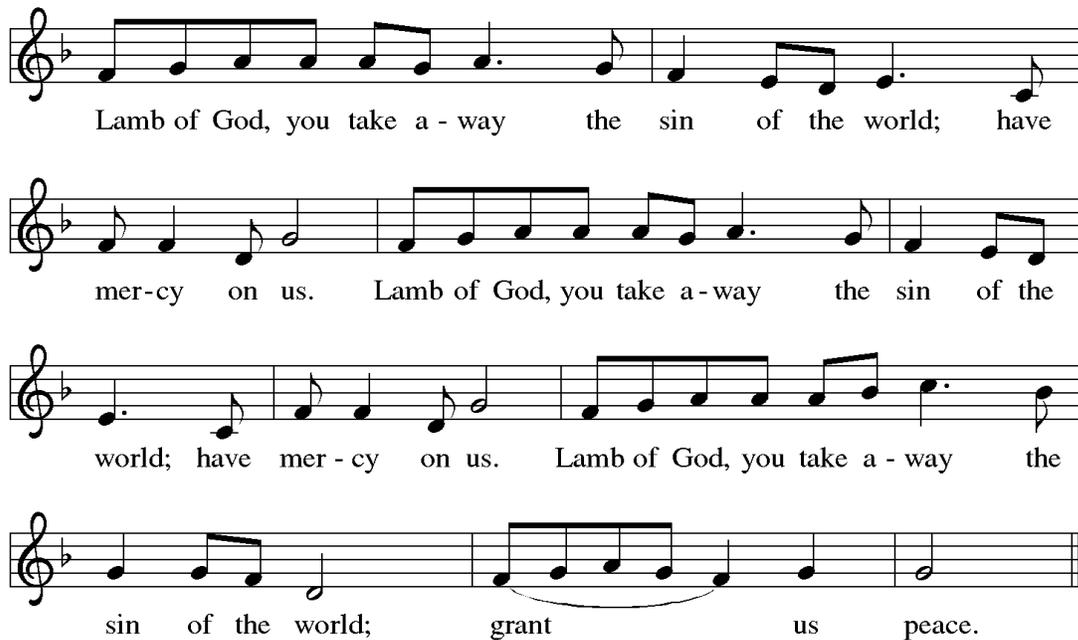
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

SONG AFTER COMMUNION *Jesus, Name Above All Names*

Jesus, name above all names, beautiful Savior, glorious Lord -----

Emmanuel, God is with us, blessed Redeemer, living Word.

{Repeat} Jesus, name above all names, beautiful Savior, glorious Lord -----

Emmanuel, God is with us, blessed Redeemer, living Word ---.

PRAYER AFTER COMMUNION

P: Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

May our glorious God grant you a spirit of wisdom
to know and to love the risen Lord Jesus.

The God of life,

Father, ✝ Son, and Holy Spirit,

bless you now and forever.

C: Amen.

SENDING SONG *Shout to the Lord* (ELW 821)**DISMISSAL**

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Postlude**Women of the Church Meeting**

There will be a Women of the Church meeting following the 9:30 a.m. worship service today, Sunday, May 2. The women will be discussing a fundraiser to benefit the Summer Rec Program.

Announcements

We extend our sympathies to the family of Francis Whiteman, a member of St. John Lutheran, who died on Sunday, April 25.

We extend our sympathies to the family of Lloyd Livingston, a former member of St. John Lutheran, who died January 1, 2021, with a service held on May 1, 2021, here in Jersey Shore.

Remember in prayer: Rowen Aldridge, Luke Antolick, Connie Barker, Bob Braucht, Dawn Hauser, Linda and Ralph Lehman, David Mitchell, Bob and Phyllis Moriarity, Kathy Neal, Rev. Donald and Ruth Nice, Jean Ann Snyder, John Truax, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Isaac Boring, Jade Cordrey, Paul Laidacker, Kenny Leitch, Maddison Myers, Tyler O’Neal, Adam Shaffer, Aaron Stabley, Paul St. James, Jenna White); Everyone affected by the fires on the West Coast; Family Promise and the homeless in our counties. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; our sister church, St. Wunibald in Heidenheim, Germany and for the New Love Center as it seeks to build a new food hub.

Special Thanks to this week’s helpers: Lectors –Kathy Brundick; Assisting Ministers -Deb Heydrich and Ron Brundick; Acolyte –Harlee Kastner; Head Usher - Shane Snyder; Teller-Shane Snyder and Christine Barner; Bulletin sponsor -Jim and Lisa Ely; Bread Sponsor –.

Next week’s helpers: Lector –Karen Aucker; Assisting Ministers -Bill Ely Jr. and Ken Dougherty; Acolyte –Madison Beasley; Head Usher -Shane Snyder; Teller-Shane Snyder and Christine Barner; Bulletin Sponsor -; Bread Sponsor –.

The altar flowers are given by Ron and Kathy Brundick to the Glory of God and in thankfulness for all His Blessings.

The Lutheran Church **Women’s Prayer Chain** is a vital ministry of St. John Lutheran.

Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597

Sarah Davidson - 570-398-0659

Joyce Braucht - 570-398-2852

Giving Plus+

Download the “Giving Plus+” app from your app store for your cell phone.

Also available on our web site. Enter your email, make up a password, and walk through the choices to give the church an electronic donation by check or debit/credit card. People were asking if they could give electronically by debit/credit card.

Give+ Text:

Simply send a text message to 570-865-1101 with the amount you would like to contribute.

Within a few minutes, you’ll be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt of your donation via email.

Youth Ministry

“Grab-a-Tab”

The youth of St. John would like to ask for donations of little tabs from beverage, soup and dessert cans. It doesn't matter what color the tab, just grab them and deliver them to the church office. This project will benefit the Ronald McDonald House of Danville. “Grab-a-Tab” program allows people of all ages to join in the effort of providing a “Home-away-from-Home” to children with cancer or other serious illnesses and their families.



Summer Camp

Sign up for Summer Camp at Camp Mt. Luther. Registration forms and Camp Brochures are available please see Molly. Our Christian Education Ministry encourages all our youth to attend camp and we will pay your registration fees. Church camp is a great place to grow in your faith.

Mother's Day

The youth of St. John will honor all the Women of St. John with a gift on Sunday, May 9 in honor of Mother's Day. Please stop in the tower outside the nave and choose your gift. If you are unable to attend worship please contact the church office 570-398-1676. We are so thankful to all the Women in our lives.

Camp Mt. Luther Clean Up Day

Practice stewardship through service at camp at Camp Mount Luther at the Annual Spring Work Day on Saturday, May 22, 2021, from 8:00 a.m. to 1:00 p.m. We need your help getting the camp grounds and facilities ready for summer. There will be plenty to do and everyone in the family can help! A light lunch will be served. We will be meeting at St. John on Saturday, May 22 at 8:00 a.m. and returning around 2:00 p.m. to go to Camp Mt. Luther to spring clean the cabin St. John sponsors. Anyone interested in joining us please contact Molly.

Confirmation

We will be celebrating Affirmation of Baptism with Emilee Eisner, OceAnn Green and Brayden Wehler on Sunday, May 23rd. Please join us downstairs following the 9:30 a.m. worship service for a tea in honor of the new confirmands.

Honoring the 2021 Graduates

We will be recognizing and celebrating the accomplishments of our 2021 Graduates from High School and College on Sunday, June 13 at the 9:30 a.m. worship service. Please join us downstairs for a tea following the service.

THIS WEEK'S EVENTS

Sunday, May 2, 2021

Fifth Sunday of Easter

9:30 a.m. Nave Worship Service

Women of the Church meeting

7:00 p.m. NA meeting

Tuesday, May 4, 2021

7:00 p.m. Council meeting

7:00 p.m. A.A. and N. A. meetings

Wednesday, May 5, 2021

10:00 a.m. Prayer/Communion Trinity

6:30 p.m. Choir Practice

Sunday, May 9, 2021

Sixth Sunday of Easter

Mother's Day

9:30 a.m. Nave Worship Service

7:00 p.m. NA meeting

