

Sunday, March 28, 2021

Palm Sunday

Introduction to the day

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

GATHERING

The Holy Spirit calls us together as the people of God.

ACCLAMATION

The presiding minister begins (repeated one or more times):

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

PROCESSIONAL GOSPEL: Mark 11:1-11

P: The holy gospel according to Mark.

C: Glory to you, O Lord.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord.

Praise to you, O Christ.

BLESSING OF PALMS

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

A brief silence is kept.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you; through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: **Amen.**

Let us go forth in peace,
in the name of Christ. Amen.

CONGREGATIONAL SONG:

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

The musical score is written in G major (one sharp) and 4/4 time. It consists of a refrain and two verses. The refrain is marked 'Refrain' and is followed by two verses of lyrics. The music is arranged in two systems, each with a treble and bass staff. The lyrics are placed below the treble staff.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

“The Palms”

O'er all the way, green palms and blossoms gay,
 Are strewn this day in festal preparation,
 Where Jesus comes to wipe our tears away,
 E'en now the throng to welcome Him prepare;

Join all and sing, His name declare,
 Let ev'ry voice resound with joyous acclamation,
 Hosanna! Praise ye the Lord,
 Bless Him who cometh to bring us salvation.
 His word goes forth, and peoples by its might,
 Once more regain freedom from degradation,
 Humanity doth give to each his right,
 While those in darkness are restored to light.

Join all and sing, His name declare,
 Let ev'ry voice resound with joyous acclamation,
 Hosanna! Praise ye the Lord,
 Bless Him who cometh to bring us salvation,

Sing and rejoice, O blest Jerusalem,
Of all thy sons sing the emancipation,
Through boundless love, the Christ of Bethlehem
Brings faith and hope to thee forever more.

Join all and sing, His name declare,
Let ev'ry voice resound with joyous acclamation,
Hosanna! Praise ye the Lord,
Bless Him who cometh to bring us salvation.

PRAYER OF THE DAY

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a

L: A reading from Isaiah.

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face

from insult and spitting.
⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

L: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 31:9-16 read responsively

⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.
¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

SECOND READING: Philippians 2:5-11

L: A reading from Philippians.

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God

as something to be exploited,
⁷but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
⁸he humbled himself
 and became obedient to the point of death—
 even death on a cross.
⁹Therefore God also highly exalted him
 and gave him the name
 that is above every name,
¹⁰so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
¹¹and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: The Passion of Our Lord according to St. Mark

Please leave the Passion Booklet in your Church pews at the end of the service. Thank You.

Centurion - Karen Aucker
 Pilate - Deb Heydrich
 High Priest - Kim Myers
 Peter - Carl Schaefer

Bystander - Pam Wehler
 Servant Girl - Joyce Braucht
 Judas - Kaye Long
 Jesus - Ken Dougherty

SERMON: Who do you follow?

HYMN OF THE DAY *Were You There* (ELW 353)

1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

3 Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A: Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

A: In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God.

C: Your mercy is great.

A: In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change (*especially*), grant relief from natural disasters (*especially*), and nurture new growth. Hear us, O God.

C: Your mercy is great.

A: Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God.

C: Your mercy is great.

A: On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer (*especially*); grant respite and renewal. Hear us, O God.

C: Your mercy is great.

A: You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God.

C: Your mercy is great.

A: You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God.

C: Your mercy is great.

P: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

C: Amen.

MEAL

God feeds us with the presence of Jesus Christ.

Our Offerings

This is our response to God's grace.

This ministry is funded by those who call St. John home and are excited about what God is doing through this ministry. If you are new to church, please don't feel any obligation to give. As much as we welcome your gifts for the Lord's work in this place, we care a whole lot more about you than money. We're just thrilled you're here.

OFFERTORY

Offertory Hymn: Create in Me (ELW 186)

Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me.

Cast me not a-way from your pres-ence, and take not your Ho-ly Spir-it from me.

Re-store to me the joy of your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE BY PASTOR

HOLY, HOLY, HOLY

*Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus draws the whole world to himself.
Come to this meal and be fed.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

COMMUNION SONG

*Lamb of God, you take away the sin of the world;
have mercy on us.*

*Lamb of God, you take away the sin of the world;
have mercy on us.*

*Lamb of God, you take away the sin of the world;
grant us peace.*

SONG AFTER COMMUNION *Jesus, Remember Me* (ELW 616)

“Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.”

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

CHOIR ANTHEM *On the Via Dolorosa*



Announcements

Remember in prayer: Rowen Aldridge, Betty and Jim Allen, Luke Antolick, Bob Braucht, Dawn Hauser, Linda and Ralph Lehman, Sara Leighow, David Mitchell, Bob and Phyllis Moriarity, Kathy Neal, Rev. Donald and Ruth Nice, Jack Rishel, Joann Rishel, Ben Saar, Jane Shaffer, John Truax, Jillian Waldman, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Isaac Boring, Jade Cordrey, Paul Laidacker, Kenny Leitch, Maddison Myers, Tyler O'Neal, Adam Shaffer, Aaron Stabley, Paul St. James, Jenna White); Everyone affected by the fires on the West Coast; Family Promise and the homeless in our counties. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; our sister church, St. Wunibald in Heidenheim, Germany and for the New Love Center as it seeks to build a new food hub.

The Palms are given to the Glory of God and in loving memory of Mitchell Hollick given by his family.

Special Thanks to this week's helpers: Lector –; Assisting Ministers - Joyce Braucht and Carl Schaefer; Acolyte – Clayton Hart; Head Usher -Christine Barner; Teller-Bob Wehler; Bulletin sponsor -Gary and Gina Johnson; Bread Sponsor –.

6:00 a.m. Next week's helpers: Lectors –Kathy Brundick; Assisting Ministers -Deb Heydrich and Ron Brundick; Acolyte –Cora Stackhouse; Head Usher -Jim Ely; Teller-Jim Ely; Bulletin sponsor -; Bread Sponsor –.

9:30 a.m. Next week's helpers: Lectors –Kathy Brundick; Assisting Ministers -Deb Heydrich and Ron Brundick; Acolyte – Ethan Aldridge; Head Usher -Jim Ely; Teller-Jim Ely; Bulletin sponsor -Bob and Phyllis Moriarity; Bread Sponsor –.

The Lutheran Church **Women's Prayer Chain** is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597

Sarah Davidson - 570-398-0659

Joyce Braucht - 570-398-2852

Church Envelopes - Please pick up your church envelopes on the bench located by the elevator on the second level Thank you.

Sponsors sheets are available by the Office for the Sanctuary Candle, Weekly Bulletins, Flowers, and Bread Donors. You can sponsor any of the above by placing your name on the sponsor sheets and they will be listed in the bulletin. Enclose money in your offering envelope: Sanctuary candle \$6; Weekly bulletin \$17; Flowers are provided by Russell Florists (\$42) or you can provide your own. If you wish to provide your own, please contact Molly. Payment should be made to "St. John Lutheran Church." Currently we are using wafers during this time of pandemic concerns.

Giving Plus+

Download the “Giving Plus+” app from your app store for your cell phone. Also available on our web site. Enter your email, make up a password, and walk through the choices to give the church an electronic donation by check or debit/credit card. People were asking if they could give electronically by debit/credit card.

Give+ Text:

Simply send a text message to 570-865-1101 with the amount you would like to contribute. Within a few minutes, you’ll be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt of your donation via email.

Youth Ministry

“Grab-a-Tab”

The youth of St. John would like to ask for donations of little tabs from beverage, soup and dessert cans. It doesn’t matter what color the tab, just grab them and deliver them to the church office. This project will benefit the Ronald McDonald House of Danville. “Grab-a-Tab” program allows people of all ages to join in the effort of providing a “Home-away-from-Home” to children with cancer or other serious illnesses and their families.



Annual Easter Egg hunt

Our annual Easter Egg Hunt will be held on Saturday, April 3rd at 11:00 a.m. for all children and grandchildren of St. John 12 years and under. We will begin promptly, so please arrive at 10:45 a.m. and bring a basket with you. Middle and High school youth will meet in the church office at 9:30 a.m. to help fill the eggs.

Summer Camp



Sign up for Summer Camp at Camp Mt. Luther. Registration forms and Camp Brochures are available please see Molly. Our Christian Education Ministry encourages all our youth to attend camp and we will pay your registration fees. Church camp is a great place to grow in your faith.

THIS WEEK'S EVENTS

Sunday, March 28, 2021

Palm Sunday

9:30 a.m. Nave Worship Service

Monday, March 29, 2021

7:00 p.m. NLC Training

Tuesday, March 30, 2021

Lent 6 Service posted at garmanlutheranchurch.org and stjl.org

Wednesday, March 31, 2021

10:00 a.m. Prayer/Communion @ Trinity Episcopal

6:30 p.m. Choir Practice

Thursday, April 1, 2021

Maundy Thursday

7:00 p.m. Maundy Thursday Service

Friday, April 2, 2021

Good Friday

7:00 p.m. Stations of the Cross at St. James

Saturday, April 3, 2021

11:00 a.m. Annual Easter Egg Hunt

Sunday, April 4, 2021

Resurrection of Our Lord

6:00 a.m. Sunrise Easter Service

9:30 a.m. Easter Service

JESUS HAS THIS WHOLE
THING PLANNED OUT -
THE COLT, THE GUY WITH
THE QUESTIONS,
EVERYTHING!



WWW.AGNUSDAY.ORG

YES, HE'S IN CHARGE.
HE KNOWS WHAT'S
HAPPENING,
HE KNOWS
HOW IT ENDS.



SO HE'S JUST
PLAYING THE
VICTIM!



NO, JESUS
ISN'T PLAYING.



MARK 11:1-11

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