

St. John Evangelical Lutheran Church
Sunday, September 20, 2020
16th Sunday after Pentecost

Introduction to the day

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

SHARING OUR JOYS AND CONCERNS

PRELUDE

CONFESSION AND FORGIVENESS

P: In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
In the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

GATHERING SONG *Great Is Thy Faithfulness* (ELW 733)
(hum or sing softly with mask on)

1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be.

Refrain

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. Refrain

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! Refrain

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

**C: Almighty and eternal God, you show perpetual lovingkindness to us your servants.
Because we cannot rely on our own abilities, grant us your merciful judgment, and train us
to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jonah 3:10--4:11

L: A reading from Jonah.

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

L: The word of the Lord.

C: Thanks be to God.

PSALM 145:1-8 read responsively

¹I will exalt you, my God and king,
and bless your name forever and ever.

²**Every day will I bless you
and praise your name forever and ever.**

³Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁴**One generation shall praise your works to another
and shall declare your power.**

⁵I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁶**They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

⁷They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

⁸**The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

SECOND READING: Philippians 1:21-30

L: A reading from Philippians.

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia. Alleluia.

GOSPEL: Matthew 20:1-16

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Silence for meditation

HYMN OF THE DAY *On Our Way Rejoicing* (ELW 537)

(Hum or sing softly with mask on)

1 On our way rejoicing gladly let us go.
Christ our Lord has conquered;
vanquished is the foe.
Christ without, our safety;
Christ within, our joy;
who, if we be faithful, can our hope destroy?

Refrain

On our way rejoicing; as we forward move,
hearken to our praises, O blest God of love!

2 Unto God the Father joyful songs we sing;
unto God the Savior thankful hearts we bring;
unto God the Spirit bow we and adore,
on our way rejoicing now and evermore. Refrain

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

A: Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ (*especially*).
Lord, in your mercy,

C: hear our prayer.

A: Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy,

C: hear our prayer.

A: Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence. Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy,

C: hear our prayer.

A: Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy,

C: hear our prayer.

A: Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need (*especially*). Lord, in your mercy,
C: hear our prayer.

A: We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy,
C: hear our prayer.

P: All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.
C: Amen.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

Blessed are you, O God, maker of all things.
You have set before us these gifts of your good creation.
Prepare us for your heavenly banquet, nourish us with this rich food and drink,
and send us forth to set tables in the midst of a suffering world,
through the bread of life, Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE by Pastor

HOLY, HOLY, HOLY
Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life given for us and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

Amen

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come to the banquet table
where Christ gives himself as food and drink.

THE SACRAMENT OF HOLY COMMUNION

Please come forward to receive the “body of Christ” by holding out your hands in a cup like fashion as far as you can. The Pastor will drop the wafer into your hand, saying “the body of Christ given for you,” and you respond “Amen,” then go to the left or right and receive the “blood of Christ” from a pre-filled glass. The glasses will be separated so you don’t touch one another. Take the glass and the communion assistant standing in the choir loft will say, “the blood of Christ shed for you.” There will be a separate tray of glasses with grape juice for those who prefer grape juice.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace.**

SONG AFTER COMMUNION *Jesus, Remember Me*

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

PRAYER AFTER COMMUNION

A: We give you thanks, gracious God,
that you have once again fed us with food beyond compare, the body and blood of Christ.
Lead us from this place, nourished and forgiven, into your beloved vineyard
to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus
Christ and led by the Holy Spirit, now and forever.

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Mothering God,

Father, ✚ Son, and Holy Spirit,

bless you and lead you into the way of truth and life.

Amen.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

Postlude

Please leave your offering in the offertory plate located at each exit of the church.

Announcements

Remember in prayer: Rowen Aldridge, Luke Antolick, Bob Braucht, Dawn Hauser, Ralph Lehman, Caleb Leone, David Mitchell, Bob and Phyllis Moriarity, Kathy Neal, Rev. Donald and Ruth Nice, Cora Pelletier -Geisinger; Jack Rishel, Joann Rishel, Jane Shaffer, Brenda Traxler, Jillian Waldman, and all of our shut-ins; the safety of our military troops around the world (Mark Baier, Jade Cordrey, Paul Laidacker, Kenny Leitch, Maddison Myers, Tyler O'Neal, Adam Shaffer, Aaron Stabley, Paul St. James, Jenna White); Everyone affected by the fires on the West Coast; Family Promise and the homeless in our counties. Bishop Eaton, our Presiding Bishop; and Bishop Collins, Bishop of the Upper Susquehanna Synod. For our Companion Synod in Liberia and Ansbach-Wurzburg, Germany; our sister church, St. Wunibald in Heidenheim, Germany and for the New Love Center as it seeks to build a new food hub.

The altar flowers this morning are given to the Glory of God and in honor of Bob and John's birthdays given with love by Pam and Brayden.

Special Thanks to this week's helpers: Lectors – Shane Snyder; Assisting Ministers - Gary Johnson and Karen Aucker; Acolyte –; Communion Assistants-; Head Usher -Betty Allen; Tellers-Kaye Long; Bulletin sponsor -;

Next week's helpers: Lectors –Deb Heydrich; Assisting Ministers -Joyce Braucht and Carl Schaefer; Acolyte –; Communion Assistants -; Head Usher -Betty Allen; Tellers-Kaye Long; Bulletin sponsor -;

The Lutheran Church **Women's Prayer Chain** is a vital ministry of St. John Lutheran. Anyone in need of prayers is asked to contact any of the following persons:

Gloria Ely – 570-873-3597

Sarah Davidson - 570-398-0659

Joyce Braucht - 570-398-2852

Christmas-at-Sea

Would you like to bring joy to seafarers who will not be home with their families for Christmas? Our port chaplains deliver satchels filled with gifts to the seafarers they meet in port in the weeks prior to Christmas. Later, on Christmas Eve or Christmas Day, when the ship is in the middle of the ocean, the captain will hold a celebration, and all the crew will open their satchels, each containing:

- One sweatshirt – hooded or unhooded (size L-XL)
- Three pairs of socks – thermal or white gym
- One casual pullover T-shirt (size M-L)
- One can of nuts or bar of chocolate, and
- A Christmas card from you.

We invite you to participate in a memory of Pastor Martha McCracken by purchasing the items needed for a Christmas Seafarer's bag. Bags are available in the office. Please return by Nov. 5. for many years Pastor McCracken was President of Seafarers Ministry.

Catechism to Resume

Pastor Aucker will begin a new Catechism class for all youth 7th grade or older and for second year Catechism classes on the first and third Sunday of the month from 2:00-3:00 p.m. via Zoom. If you have a child entering 7th grade or is older and never completed Catechism please contact Molly at the church office to register and pick up the Catechism materials that are available for the classes in the office.

“Grab-a-Tab”

The youth of St. John would like to ask for donations of little tabs from beverage, soup and dessert cans. It doesn't matter what color the tab, just grab them and deliver them to the church office. This project will benefit the Ronald McDonald House of Danville. “Grab-a-Tab” program allows people of all ages to join in the effort of providing a “Home-away-from-Home” to children with cancer or other serious illnesses and their families.

Sunday School

Sadly, Sunday School Classes that would normally begin September 13 have been indefinitely postponed due to COVID 19. Weekly Sunday school lessons and activities are being sent home. If your family is not receiving the lessons please email the church office stjohn@stjl.org

Pro Life March on the Golden Strip in Williamsport

Sunday, October 4, 2:30 p.m. to 3:30 p.m. Anyone interested in joining those who are planning to attend please call Joyce Braucht 570.398.2852 to for more information Thank you

Giving Plus+ - St. John Lutheran is offering a new way to support the ministries of St. John. Now you can download the “Giving Plus+” app from your app store for your cell phone. This feature is also available on our web site. Enter your email, make up a password, and walk through the choices to give the church an electronic donation by check or debit/credit card. People were asking if they could give electronically by debit/credit card. Now this feature is available. If you have any questions, contact Pastor Aucker

Give+ Text: Simply send a text message to 570-865-1101 with the amount you would like to contribute (example: 25). Within a few minutes, you'll be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt of your donation via email.

Hunger in the Time of COVID-19: Life for Today and Hope for Tomorrow

Rick Steves, guidebook author and travel TV host; the Rev. Elizabeth A. Eaton, presiding bishop of the Evangelical Lutheran Church in America (ELCA); and the Rev. Shelley Bryan Wee, bishop of the ELCA Northwest Washington Synod, invite you to an online benefit- the first of its kind- for ELCA World Hunger. **Our goal is to raise \$250,000 to confront hunger in the time of COVID-19. When: Thursday, September 24, 8:00 p.m. Where: Zoom virtual event.** <https://community.elca.org/online-registration/sept-24-rick-steves-virtual-hunger-event>

We are in a historic moment, facing a once-in-a-century pandemic and a global change in hunger unlike anything we have seen in our lifetimes. Domestically and internationally, hunger is increasing at alarming rates. At this event, you will learn about the unique ways ELCA World Hunger is responding. Our hosts will also discuss the ongoing root causes of hunger and poverty addressed in Rick Steves' recent special *Hunger and Hope: Lessons From Ethiopia and Guatemala*. And you will hear from ELCA World Hunger partners on the front lines of the current hunger crisis, who will tell you firsthand how your gifts make a difference.

We are called by God to share hope in this time of challenge. Join us to face this global hunger crisis head-on and to continue moving toward a just world where all are fed.

New Neighbors

We have new neighbors behind the Sunday school building and they are asking us not to park along the grass side of the alley during church services. Please help us by letting our fellow members know if you see someone parking along their house. Thank you.

THIS WEEK'S EVENTS

Sunday, September 20, 2020

9:00 a.m. Nave Worship Service

7:00 p.m. AA meeting

Tuesday, September 22, 2020

7:00 p.m. A.A. and N. A. meetings

Wednesday, September 23, 2020

10:00 a.m. Communion/ Prayer at Trinity Episcopal

Friday, September 25, 2020

9:00 a.m. - 1:00 p.m. Food Distribution

Saturday, September 26, 2020

Sunday, September 27, 2020

9:00 a.m. Nave Worship Service

7:00 p.m. AA meeting

16th Sunday after Pentecost

17th Sunday after Pentecost